



CITY OF SARATOGA SPRINGS

DESIGN REVIEW COMMISSION

City Hall - 474 Broadway
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Steven Rowland, *Chair*
Tamie Ehinger, *Vice Chair*
Richard Martin
Karen Cavotta
Cynthia Corbett
Leslie DiCarlo
Chris Bennett
Robert West, *Alternate*

Design Review Commission Meeting – Wednesday, August 3, 2016
City Council Room – 7:00 P.M.

AGENDA

Salute to the Flag

A. DRC Applications under Consideration

1. 2016.058 City Hall – Accounts Dept. Security Enclosure, 474 Broadway, Historic Review of an interior glass security enclosure within the Accounts Department in City Hall located within the Transect-6 Urban Core District.
2. Presentation: Installation of freestanding collection boxes at various locations on Broadway for non-profit organization fundraising.
3. 2016.057 Berkshire Mountain Bakery Sign, 420B Broadway, Historic Review of a sign replacement within the Transect-6 Urban Core District.
4. 2016.059 Rain Nails & Spa Wall Sign, 109A West Hill Plaza, West Ave, Architectural Review of a sign replacement within the Transect-5 Neighborhood Center District.
5. 2016.051 The Adelphi Hotel, 365 Broadway, Historic Review of building color within the Transect-6 Urban Core District.
6. 2016.034.1 Moore Hall Condo Construction, 28 Union Ave/35 White Street, Historic Review of the construction of 26 condo units within the Urban Residential-4 District.
- ~~7. 2016.046 246 West Ave Apartments, Architectural Review of a 3-story, 16-unit apartment building within the Transect-4 Urban Neighborhood District.~~
8. 2015.008 77 Excelsior Mixed-Use Project, 77 Excelsior Ave, Architectural Review of a proposed 3-building, mixed-use development within the Transect-5 Neighborhood Center District.
9. 2014.078.1 West Hill Plaza Facade, Architectural Review of exterior modifications to an existing commercial plaza within the Transect-5 Neighborhood Center District.

B. Approve Meeting Minutes:

C. Upcoming Meeting(s):

Aug 3, 2016 (Caravan: Monday, July 25, 2016 at 5:00 pm)
Sept 21, 2016 (Caravan: Tuesday, September 13, 2016 at 5:00 pm)
October 5, 2016 (Caravan: Tuesday, September 27, 2016 at 5:00 pm)

NOTE: This agenda is subject to change. Please contact the Office of Planning and Economic Development at 587-3550 x 2533.