

**Agenda**  
**Outreach Committee**  
**Charter Review Commission**

**Monday, November 21, 2016 at 9am**  
**Palamountain Hall, Room 252**  
**Skidmore College**

- I. Call to order
- II. Assignment of minutes
- III. Approval of minutes of October 25, 2016
- IV. Review of recent press coverage
- V. Press email list and deadlines for meeting announcements
- VI. Website updates
- VII. Op/Eds we can generate
- VIII. Meetings with news outlets
- IX. Pulling representative quotes from past meeting videos
- X. January town meeting - encouraging new community voices
- XI. Publicizing our Gmail address
- XII. Marketing timeline for potential Spring referendum
- XIII. Identify topics for next agenda
- XIV. Adjourn

*Outreach Committee Members*

Barb Thomas

BK Keramati

Minita Sanghvi

Laura Chodos

Beth Wurtmann