



CITY OF SARATOGA SPRINGS
PLANNING BOARD

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JAMIN TOTINO, Vice-Chair
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AMY RYAN, Alternate

Planning Board Meeting

Thursday, September 20, 2018 - City Center Meeting Room 2A – 6:00 PM

Workshop: Monday, September 17, 2018 at 5:00pm in the City Center, Meeting Room 2B

Salute To Flag

A. Presentation:

~~Rewire Energy Efficiency and Alternative Energies within private development projects – a case study.~~

B. Applications Under Consideration

1. ~~18.043 Saratoga Hotdog Company~~

~~110 Excelsior Ave, Permanent Special Use Permit within a Transect (T-5) District.~~

Documents:

~~18.043_SARATOGA HOTDOG COMPANY, INC SPECIAL USE PERMIT FINAL SIGNED.PDF
18.043_SARATOGA HOTDOG COMPANY_NARRATIVE TO SUP APP UPDATE.PDF
18.043_SARATOGA HOTDOG COMPANY_SHORT ENVIRONMENTAL ASSESSMENT FORM PART 2.PDF
18.043_SARATOGA HOTDOG COMPANY_SHORT ENVIRONMENTAL ASSESSMENT FORM SIGNED.PDF
18.043_SARATOGA HOTDOG COMPANY_COUNTY CORR_7-20-18.PDF
18.043_SARATOGA HOTDOG COMPANY_EXHIBITS.PDF~~

2. 18.006 Peppers Corner

173 Lake Avenue, Special Use Permit for a convenience sales use in Urban Residential-3 (UR-3) District.

Documents:

18.006 PEPPERSCORNER_ZBAMORANCORR_7-24-17.PDF
18.006 PEPPERSCORNERS_PETITIONNANDCOMMENTS_RCD7-16-18.XLSX
18.006 ZONINGDETERMINATION_8-30-18.PDF
18.006 PEPPERS CORNER_COUNTYREVIEW_2-22-18.PDF
18.006 PEPPERS CORNER_SPECIAL USE PERMIT_APP_2-5-18.PDF
18.006 PEPPERSCORNER_9 MILES EAST FARM CORR_6-17-18.PDF
18.006 PEPPERSCORNER_BLDGINSPSHAWCORR_5-4-17.PDF
18.006 PEPPERSCORNER_BLDGINSPSHAWCORR_6-7-13.PDF
18.006 PEPPERSCORNER_BROPHYCORR_4-4-18.PDF
18.006 PEPPERSCORNER_BROPHYCORR_4-6-18.PDF
18.006 PEPPERSCORNER_BROPHYCORR_7-17-17AND7-24-17.PDF
18.006 PEPPERSCORNER_DILLONCORR_7-19-18.PDF
18.006 PEPPERSCORNER_DIXONCORR_7-17-18.PDF
18.006 PEPPERSCORNER_FAUCICORR_9-28-17.PDF
18.006 PEPPERSCORNER_KIRKPATRICKCORR_7-18-18.PDF
18.006 PEPPERSCORNER_MORANCORR_4-5-18.PDF
18.006 PEPPERSCORNER_NEIGHBORSIGNATURES_6-7-18 (1).PDF
18.006 PEPPERSCORNER_POWERPOINT PRESENTATION JULY 19TH FINAL.PDF
18.006 PEPPERSCORNER_REVISION_5-31-18.PDF
18.006 PEPPERSCORNER_TYCHOSTUPCORR_6-7-18.PDF
18.006 PEPPERSCORNER_WALLINGFORDCORR_4-6-18.PDF
18.006 PEPPERSCORNER_FAUCICORR_9-18-18.PDF

3. 18.013 Saratoga Pet Resort

Kaydeross Ave West, Special Use Permit for an Animal Kennel in a Rural Residential (RR) District.

Documents:

18.013 SARATOGA PET RESORT NEIGHBORHOOD COMPATIBILITY ANALYSIS REV.PDF
18.013 SARATOGAPETRESORT_PROPOSEDFLOORPLAN_8-23-18.PDF
18.013 SARATOGAPETRESORT_RESPONSE TRAFFIC COMMENTS_8-23-18.PDF
18.013 SARATOGAPETRESORT_SPECIALUSEAPP_SITEPLAN_8-23-18.PDF
18.013 SARATOGAPETRESORT_SUP_COMMENTS SUBMISSION_5-25-18.PDF
18.013 SARATOGAPETRESORT_TRAFFIC EVALUATION.PDF
18.013 SARATOGAPETRESORT_TRANSMITAL_8-23-18.PDF
18.013 SARATOGAPET RESORT_MASTROPIETROCORR_5-30-18.PDF
18.013 SARATOGAPETRESORT_1ST SUBMITTAL REVIEW LETTER_7-20-18.PDF
18.013 SARATOGAPETRESORT_2ND SUBMITTAL REVIEW LETTER_8-27-18.PDF
18.013 SARATOGAPETRESORT_APP.PDF
18.013 SARATOGAPETRESORT_COMMENTRESPONSE LTR_8-23-18.PDF
18.013 SARATOGAPETRESORT_CURVE WARNING SIGN EASTBOUND.JPG
18.013 SARATOGAPETRESORT_KAYDEROSS SPEED DATA.PDF
18.013 NEIGHBORHOOD CORRESPONDENCE 09.12.18.PDF
18.013 SARATOGA PET RESORT_BRAYMERCORR_9-19-18.PDF
18.013 SARATOGAPETRESORT_CONSERVATION ANALYSIS 9-20-18.PDF

4. **18.037 Lake Local Site Plan**

550 Union Avenue, Site plan review for Eating and Drinking and Marina uses in a Water Related Business, and Rural Residential Districts.

Documents:

18.037 LAKELOCAL_ROWIMPACTS_9-11-18.PDF
18.037_550 UNION AVE_SITE PLAN REVISIONS AND SUBMISSION_8_24_2018 3_19_30 PM.PDF
18.037_550 UNION_APPLICATION.PDF
18.037_550 UNION_COMPLETESTSCHECK.PDF
18.037_550 UNION_COSTEST.PDF
18.037_550 UNION_PROJNARR.PDF
18.037_550 UNION_SEQR.PDF
18.037_550 UNION_SITEPLAN.PDF
18.037_550 UNION_SWPPP.PDF
18.037_550 UNION_WATERCONNECTION.PDF
18.037_550 UNION_WATERSANITARY.PDF
18.037_LAKE LOCAL_JEN MERRIMAN_8_7_2018 3_27_56 PM.PDF
18.037_LAKE LOCAL_UPDATED DOCUMENTS_8_7_2018 3_27_56 PM (2).PDF
18.037_LAKE LOCAL_UPDATED DOCUMENTS_8_7_2018 3_27_56 PM (3).PDF
18.037_LAKE LOCAL_UPDATED DOCUMENTS_8_7_2018 3_27_56 PM (4).PDF
18.037_LAKE LOCAL_UPDATED DOCUMENTS_8_7_2018 3_27_56 PM.PDF
18.037_550 UNION AVE LAKE LOCAL_CHAZEN SUBMITTAL_7_18_2018 11_57_22 AM.PDF
18.037_550 UNION AVE LAKE LOCAL_JEN MERRIMAN_7_18_2018 11_57_22 AM.PDF
18.037_550 UNION AVE_MATT BROBSTON - THE LA GROUP_8_24_2018 3_19_30 PM.PDF
18.037_550 UNION AVE_SITE PLAN REVISIONS AND SUBMISSION_8_24_2018 3_19_30 PM (2).PDF
18.037_550 UNION AVE_SITE PLAN REVISIONS AND SUBMISSION_8_24_2018 3_19_30 PM (3).PDF
18.037_550 UNION AVE_SITE PLAN REVISIONS AND SUBMISSION_8_24_2018 3_19_30 PM (4).PDF
18.037_550 UNION AVE_SITE PLAN REVISIONS AND SUBMISSION_8_24_2018 3_19_30 PM (5).PDF
18.037_550 UNION AVE_SITE PLAN REVISIONS AND SUBMISSION_8_24_2018 3_19_30 PM (6).PDF
18.037_550 UNION AVE_SITE PLAN REVISIONS AND SUBMISSION_8_24_2018 3_19_30 PM (7).PDF
18.037 LAKELOCAL_CHAZENRESPONSE_6-4-18.PDF
18.037 LAKELOCAL_SURVEY SUBMITTED 9-18-18.PDF

5. **18.036 385 Broadway Mixed-Use Building**

Consideration of lead agency for SEQR review and site plan review for commercial and multi-family residences in a proposed building in the Transect-6 Urban Core District.

See materials [HERE](#).

6. **18.034 41-45 Jefferson St Subdivision**

4-lot final residential subdivision within a UR-2 District.

Documents:

18.034 41-45JEFFERSONSTSUBD_SEQR ENVIRONMENTAL ASSESSMENT FORM.PDF
18.034 41-45JEFFERSONSTSUBD_APPLICATION.PDF
18.034 41-45JEFFERSONSTSUBD_CHECKLIST.PDF
18.034 41-45JEFFERSONSTSUBD_COMPLETE STREETS CHECKLIST.PDF
18.034 41-45JEFFERSONSTSUBD_PLAN SET.PDF
18.034 41-45JEFFERSONSTSUBD_SCHMID LOC.PDF
18.034 41-45JEFFERSONSTSUBD_WATER CONNECTION AGREEMENT.PDF

7. 18.041 Gary Stone, 68 Weibel Ave

Consideration of SEQR lead agency and environmental review within a Transect (T-4) District.

Documents:

18.041 68WEIBELAVE_LOC COST ESTIMATE.PDF
18.041 68WEIBELAVE_STORMWATERNARRATIVE.PDF
18.041 68WEIBELAVE_TRAFFIC NARRATIVE.PDF
18.041 68WEIBELAVE-SKETCH PLAN.PDF
18.041 68WEIBELAVE_TRANSMITTALLTR_6-15-18.PDF
18.041_68WEIBEL AVE_PROJECT NARRATIVE.PDF
18.041_68WEIBELAVE_COMPLETE STREETS CHECKLIST.PDF
18.041_68WEIBELAVE_EAF.PDF

Next Meeting:

October 4, 2018. Planning Board Caravan (4pm) and workshop (5pm) held on Monday, October 1, 2018. Note: This agenda is subject to change. To verify the actual agenda prior to the meeting, please contact the Planning Office at 587-3550 extension 2533 or the City of Saratoga Springs Website at www.saratoga-springs.org