



## CITY OF SARATOGA SPRINGS

### PLANNING BOARD

City Hall - 474 Broadway  
Saratoga Springs, New York 12866  
Tel: 518-587-3550 fax: 518-580-9480  
www.saratoga-springs.org

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### Planning Board Meeting City Council Room – 7:00 PM

#### Agenda

7:00 P.M. Planning Board Meeting – Thursday, June 9, 2016

Salute To Flag

Workshop: June 6, 2016 At 5pm In The City Council Room

A. Applications Under Consideration

1. **16.011 Commissary Kitchen**

**41 Washington Street**, Site plan review for commercial kitchen expansion in the Transect-6 (T-6) Urban Core District.

Documents: 16.011 COMMISSARYKITCHENSITEPLAN\_APP\_REDACTED.PDF, 16.011 COMMISSARYKITCHENSITEPLAN\_UPDATEDPLANS5-12-16.PDF, 16.011 COMMISSARYKITCHENSITEPLAN\_DRCAPPRENDERANDELEVATIONS.PDF, 16.011 COMMISSARYKITCHENSITEPLAN\_COUNTYRESPONSE.PDF, 16.011 COMMISSARYKITCHENSITEPLAN\_UPDATES5-25-16.PDF, 16.011 COMMISSARYKITCHENSITEPLAN\_LANDSCAPERENDERINGS5-27-16.PDF, 16.011 COMMISSARYKITCHENSITEPLAN\_COLORSITEPLAN6-1-16.PDF

B. Approval Of Minutes: April 14, 2016 & May 26, 2016

*Next Meeting: Thursday, June 23, 2016 (W/ Monday, June 20, 2016 Caravan & Workshop)*

# Site Plan Review Application

## Commissary Kitchen

41 Washington Street  
Saratoga Springs, NY

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*CHA Project Number: 28352-6001*

*Prepared for:*  
**Adelphi Hotel Partners, LLC**  
8 Paddocks Circle  
Saratoga Springs, NY 12866

*Submitted to:*  
**City of Saratoga Springs**  
**Planning Board**  
Ms. Kate Maynard  
Principal Planner

*Prepared by:*



*III Winners Circle  
Albany, New York 12205  
Phone: (518) 453-4500*

**March 25, 2016**



March 25, 2016

Ms. Kate Maynard  
Principal Planner  
City Hall - 474 Broadway  
Saratoga Springs, New York 12866

**RE: 41 Washington Street Commissary Kitchen  
Site Plan Review Application  
CHA Project No.: 28352-6001**

Dear Ms. Maynard,

In follow up to our recent conversations, CHA Consulting, Inc. (CHA) is pleased to provide this Application for Site Plan Review and Special Use Permit for the proposed Commissary Kitchen project at 41 Washington Street in Saratoga Springs, New York.

This submission includes 12 copies of the following:

- Project Narrative
- Application for Site Plan Review
- Site Plan Review Submittal Checklist
- Short Environmental Assessment Form
- Site Plans
- Architectural Plans and Elevations
- Site Plan Review application fee (\$500 check payable to Commissioner of Finance)

Thank you, and if you have any questions, please call me at 518-453-3927.

Very truly yours,

A handwritten signature in blue ink, appearing to read 'Anthony P. Stellato, Jr.', is positioned above the printed name.

Anthony P. Stellato, Jr. PE  
Vice President

**Attachments**

cc: Jeff Ward, RBC Construction

V:\Projects\ANY\K3\28352\Permitting\41 Washington Street\Site Plan and Special Use Permit Application\backup\41 Washington Site Plan Application Narrative.docx

# 41 Washington Street Commissary Kitchen – Project Narrative

## Project Background

Adelphi Hotel Partners, LLC is the owner of property at 41 Washington Street in Saratoga Springs, New York, which it acquired in 2014 from Bethesda Episcopal Church. The property is situated on the north side of Washington Street, immediately west of Universal Preservation Hall. The site is located in the City of Saratoga Springs T-6 Urban Core Transect Zoning District. It is also located within the Architectural Review Overlay District.

Situated at the southwest corner of the site is an existing three-story brick building which formerly served as the parish center for the Bethesda Episcopal Church, located across Washington Street. The building footprint measures approximately 4,900 square feet on the first floor, not including the front porch. The two upper floors measure approximately 4,250 square feet each, making the total gross floor area approximately 13,400 square feet.



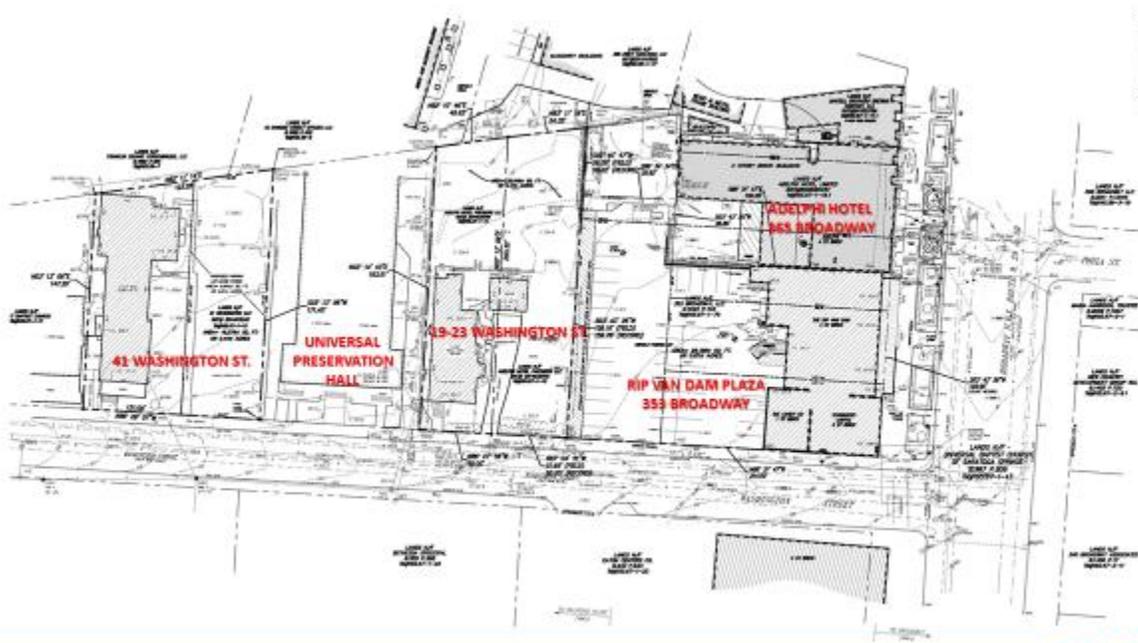
View from Washington Street, looking west

The interior of the building is mostly vacant except for some lingering office functions the vestry maintains there while they await the construction of their new parish house across the street. Approximately half of the first floor, toward the front of the building is divided into a foyer, offices and rest rooms which are currently used for this purpose. Toward the rear of the first floor are an auditorium and a commercial

kitchen which are no longer used by the vestry. The second and third floors are divided into numerous offices, classrooms and two apartments, all of which are vacant.

### Site Description

The site is comprised of tax parcel 165.67-1-12 and contains approximately 0.44 acres of land. The property appears to have formerly been two parcels, 39 and 41 Washington Street, which were merged into one tax parcel. The site is shown in the figure below in relation to the Adelphi Hotel located at 365 Broadway which is also owned by Adelphi Hotel Partners, and the proposed Salt & Char Steakhouse located at 353 Broadway, which they lease.



Vicinity Map



The existing building, lawn and walks occupy just over half the parcel, situated on the west side of the property. The east side of the property contains an existing gravel parking lot measuring approximately 0.2 acres. Adjacent land owners include First Baptist Church to the west, Universal Baptist Church of Saratoga Springs (Universal Preservation Hall) to the east, and Franklin Square Condominiums LLC and 10 Division Street Offices LLC to the north.

## **Project Description**

There is an existing commercial kitchen occupying about 650 SF in the rear of the building that the new owner proposes to expand into an adjacent room to include a total area of about 3,000 SF. The kitchen will support the proposed Salt & Char Steakhouse (formerly Maestros) initially (opening June 2016), and subsequently the Adelphi Hotel (opening in 2017), which will include numerous food and beverage outlets. The commissary kitchen will have the capacity to ultimately service other non-Adelphi owned Saratoga Springs restaurants and provide catering service, although the immediate plan is limited to supporting the Adelphi and Salt & Char.

The intended use for the remainder of the building has not been determined yet. Any future plans will be addressed in a separate application process. It is probable that the building will be renovated in the future for office use. Based on the amount of floor space to be dedicated to the Commissary Kitchen, the gross floor area that would be available for office development is approximately 10,000 square feet, including the upper two floors and a small area at the front of the first floor.

The commissary kitchen will employ 12 to 20 people, most of whom would simply be transplanted from the other two restaurants. The maximum employee shift at the commissary kitchen will be 6 to 10 people.

## **Site Design and Function**

The site plans for the Commissary Kitchen include the addition of a covered loading dock and ramp on the east side of the building. The loading dock will receive daily deliveries from food and produce vendors. Deliveries will occur during the morning hours before businesses open, generally between 6 AM and 10 AM. A majority of deliveries will occur at the same time as the regularly scheduled deliveries to the two restaurants. The loading dock is configured such that a 30-foot long city box truck typically used by the food vendors can pull in, maneuver to the dock and pull back out onto the street without backing up on the sidewalk or in the street. While final vendor selections have not been made, it is anticipated that separate deliveries will be made for fresh produce (daily), meat (2 to 3 times per week), and dry food and paper products (weekly). Prepared food will be transported by small van between 41 Washington Street and the rear entrances of the restaurants (accessed from the parking lot behind the Rip Van Dam building at 353 Broadway). The proposed ramp provides access to the loading dock (approximately 2.5 feet above grade) as well as ADA access to an employee entrance door at the south end of the dock.

The site plans also show the addition of a 230 SF trash corral constructed of brick end walls with solid metal frame with wood slat infill gates. The trash corral will enclose an 8'x8' refrigerated walk-in box, an 8 CY dumpster/trash compactor, and a 1 CY waste cooking oil storage cube. The walk-in box will store food waste in a sealed, refrigerated environment to mitigate odor and pest concerns. This waste will be picked up by an organic waste hauler. Management of the waste stream will be aggressively attentive

to opportunities to recycle and re-use waste products. In addition to separate handling of organic waste, cardboard, glass, metal and plastic will be separated and stored in two 8 CY containers located at the north end of the gravel parking area. Pickup for the recyclable containers and the dumpster/compactor will occur twice a week during morning hours.

Additional site construction includes concrete equipment pads for mechanical equipment located at the north end and along the west side of the building. Finally, the sidewalk along Washington Street on the east half of the site will be replaced with new sidewalk, and a new curb cut will be constructed to better align with the current drive aisle, providing for safer and more efficient vehicular access.

Site statistics are presented in the following table:

**Site Coverage (Acres)**

<u>Description</u>	<u>Existing</u>	<u>Change</u>	<u>Proposed</u>
Buildings	0.11	0.00	0.11
Gravel Parking	0.17	-0.01	0.16
Hardscape (Dock, Ramp, Walks)	0.04	+0.04	0.08
Green Area	<u>0.12</u>	-0.03	<u>0.09</u>
TOTAL PROJECT AREA	0.44		0.44

**Zoning Summary**

The Project Site is located within the City of Saratoga Springs Transect Zone T-6, Urban Core. The intent of this zone is to “accommodate the highest intensity and diversity of retail, business and upper floor residential uses”, focusing on “high quality design and materials consistent with historic downtown form”, and promoting “an active pedestrian oriented public realm”. The zoning ordinance does not specifically allow a commercial kitchen in this zone, so a special use permit will be requested from the Planning Board for this use.

The zoning ordinance requires Site Plan Approval for projects that propose more than 1,200 SF of additional impervious area. The site improvements described above will add 1,645 SF of new impervious area. Therefore, Site Plan Approval will also be requested from the Planning Board.

**Parking Summary**

The existing gravel parking lot can accommodate 16-20 cars. Bethesda Episcopal Church uses six parking spaces associated with the space it occupies on the first floor. This use will continue through the remainder

of the church’s tenancy. The remaining spaces will readily accommodate the 6-10 employees working on site. Any available surplus parking will be utilized by the restaurant management staff. It is noted that off street parking is not required in a T-6 zone. On-street and municipal garage parking are available to all uses in this zone.

Previous concepts for the development of the 19-23 Washington Street property contemplated the use of the existing parking area at 41 Washington Street for patrons of the new hotel rooms and banquet facility that have been proposed. Because this parking area is now proposed to be used, at least in part, by the Commissary Kitchen, any future parking plans associated with the development of 19-23 Washington Street will be revised in consideration of this. Currently, the plans for the 19-23 Washington Street property are being re-evaluated based upon the recent addition of Salt & Char to the operation.

**Utility Services**

The water and sewer demand was calculated in accordance with NYSDEC Design Standards for Intermediate Sized Wastewater Treatment Systems, dated March, 2014. Water and sewer service sizing contemplates potential future demands as well as that associated with the project. Estimated demands for the commercial kitchen assume half of the meal preparation for all indoor and seasonal outdoor seating for both the Adelphi and Salt & Char restaurants will occur in the commissary kitchen, and half will occur in the restaurant kitchens. Demand loads are from New York State Design Standards for Intermediate Sized Wastewater Treatment Systems, March 5, 2014.

**Water and Sewer Demand**

<u>Description</u>	<u>Count</u>	<u>Units</u>	<u>GPD/unit</u>	<u>Demand</u>	
Commercial Kitchen – (seats served)	293	seats	10	2,930	GPD
Existing Office	6	employees	15	90	GPD
Future Office	30	employees	15	<u>450</u>	GPD
<b>TOTAL WATER AND SEWER DEMAND</b>				<b>3,470</b>	<b>GPD</b>

The Project will obtain water and sewer service from exiting public mains located on Washington Street (10-inch water line and 12-inch sewer main). A new 6-inch water service will be provided to serve the domestic and fire protection needs of the project. Fire protection service will be added for the entire building with this project. The existing ¾ -inch water service will be disconnected and removed. The existing 4-inch sewer lateral will be utilized and extended outside the building to serve the expanded kitchen. A new grease and solids interceptor will be added, and its location is shown on the site plan.

Existing electric and gas service is provided by National Grid from existing distribution lines located on Washington Street.

## **Stormwater Management**

Elevations on the site range from approximately elevation 312 at the northwest corner to approximately elevation 304 at the southeast corner, near Washington Street. Runoff from the site flows overland to a municipal storm sewer (8-inch) on Washington Street. The Washington Street storm sewer is scheduled to be replaced as part of the Bethesda Church's new parish house project. The cost of the storm sewer upgrades will be shared by the sponsors of projects along the alignment of the new storm sewer.

The project will create a minor increase in impervious area (1,645 SF), and is anticipated to have a negligible effect on drainage patterns and stormwater runoff. The project will require a temporary construction disturbance of 4,160 SF (0.096 acres). A Stormwater Pollution Prevention Plan (SWPPP) is not required for the project, as Chapter 242 of the City of Saratoga Springs Code requires a SWPPP for ground disturbance of 0.1 acres or more. Likewise, coverage under State Pollutant Discharge Elimination System (SPDES) General Permit for Construction Activities is not required since the disturbance will be less than 1 acre.

## **Construction Phasing**

The Project will be constructed in two phases. The first phase will include the building interior renovations, the ramp and loading dock (exclusive of the roof over it) and the site utility work. The second phase will immediately follow the first phase, and will include the construction of the loading dock roof, trash enclosure, mechanical equipment pads and new sidewalk. The purpose of multiple phases is to allow the interior renovations to begin while site and architectural reviews of the exterior components of the project take place.



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<http://www.saratoga-springs.org>

[FOR OFFICE USE]

(Application #)

(Date received)

APPLICATION FOR:  
**SITE PLAN REVIEW**  
(INCLUDING PUD)

(Rev: 12/2015)

**\*\*\*Application Check List - All submissions must include completed application check list and all required items.**

Project Name: Commissary Kitchen

Property Address/Location: 41 Washington Street

Tax Parcel #: 165.67-1-12 Zoning District: T-6 Urban Core  
(for example: 165.52-4-37)

Proposed Use: Commercial Kitchen

Date special use permit granted (if any): \_\_\_\_\_ Date zoning variance granted (if any): \_\_\_\_\_

Is property located within (check all that apply)?:  Historic District  Architectural Review District  
 500' of a State Park, city boundary, or county/state highway

	<u>APPLICANT(S)*</u>	<u>OWNER(S) (If not applicant)</u>	<u>ATTORNEY/AGENT</u>
Name	<u>Adelphi Hotel Partners c/o Jeff Ward</u>	<u>same as Applicant</u>	<u>CHA Consulting Inc. c/o Tony Stellato</u>
Address	<u>8 Paddocks Circle</u> <u>Saratoga Springs, NY 12866</u>		<u>3 Winners Circle</u> <u>Albany, NY 12205</u>
Phone			
Email			

Identify primary contact person:  Applicant  Owner  Agent

\* An applicant must be the property owner, lessee, or one with an option to lease or purchase the property in question.

Application Fee: A check for the total amount below payable to: "Commissioner of Finance" MUST accompany this application.

<input type="checkbox"/>	<u>Sketch Plan</u> -	\$250	\$ _____
<input checked="" type="checkbox"/>	<u>Final Site Plan Approval</u>		
	Residential -	\$250 plus \$150/unit	\$ _____
	Non-Residential -	\$500 plus \$100/1,000 SQ. FT.	\$ <u>500.00</u>
<input type="checkbox"/>	<u>Modification</u>		
	Residential -	\$250	\$ _____
	Non-Residential -	\$500	\$ _____
			<b>Total \$</b> _____

Submission Deadline – Check City’s website ([www.saratoga-springs.org](http://www.saratoga-springs.org)) for application deadlines and meeting dates.

Does any City officer, employee or family member thereof have a financial interest (as defined by General Municipal Law Section 809) in this application? YES \_\_\_\_\_ NO x \_\_\_\_\_. If YES, a statement disclosing the name, residence, nature and extent of this interest must be filed with this application.

I, the undersigned owner, leasee or purchaser under contract for the property, hereby request Site Plan Review by the Planning Board for the identified property above. I agree to meet all requirements under Section 240-7.2 of the Zoning Ordinance of the City of Saratoga Springs.

Furthermore, I hereby authorize members of the Planning Board and designated City staff to enter the property associated with this application for purposes of conducting any necessary site inspections relating to this application.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If applicant is not current owner, owner must also sign.

Owner Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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[FOR OFFICE USE]

(Application #)

(Date received)

Rev.12/2015

### SITE PLAN REVIEW SUBMITTAL CHECKLIST

Project Name: Commissary Kitchen

Listed below are the minimum submittal requirements for site plan review as set forth in The City of Saratoga Springs' Zoning Ordinance Appendix B. The Planning Board reserves the right to request additional information, as necessary, to support an application. The Board also reserves the right to reject the application if these minimum requirements are not met. Please complete the checklist below and provide with your submission.

#### REQUIRED ITEMS:

CHECK EACH ITEM	
<input type="checkbox"/>	1. Completed Site Plan Application and Application Fee
<input checked="" type="checkbox"/>	2. SEQR Environmental Assessment Form- short or long form as required by action.
<input checked="" type="checkbox"/>	3. Set of plans including: (4) large scale plans (sheets <u>must be</u> 24" x 36", drawn to a scale of not more than 1"=50 feet), (8) 11x17. A digital version of all submittal items (pdf) shall be provided.
<input type="checkbox"/>	4. Basic or Full Storm Water Pollution Prevention Plan as required per City Code Chapter 242.
<input type="checkbox"/>	5. Copy of signed DPW water connection agreement for all projects involving new water connections to the City system
<input type="checkbox"/>	6. Engineering Report for Water and Sanitary
<input type="checkbox"/>	7. Complete Streets Checklist
<input type="checkbox"/>	8. Project Cost Estimate-Quantities of work items and estimate of costs

#### REQUIRED ITEMS ON SITE PLAN, AS APPLICABLE:

<input checked="" type="checkbox"/>	1. Property line survey prepared by a licensed land surveyor. Site plan must reference such survey with all corners set and marked on plan. A copy of the original property survey must also be included.
<input checked="" type="checkbox"/>	2. North arrow and map scale
<input checked="" type="checkbox"/>	3. Parcel tax map number
<input checked="" type="checkbox"/>	4. Site location map
<input checked="" type="checkbox"/>	5. Site vicinity map (all features within 300 feet of property)
<input checked="" type="checkbox"/>	6. Identification of zoning district with corresponding area requirements

<input type="checkbox"/>	7. Building setback lines, either listed or shown on plans.
<input checked="" type="checkbox"/>	8. Title block with project name; name and address of applicant; and name and address of property owner (if different)
<input checked="" type="checkbox"/>	9. Topography data tied to NGVD 1929 datum
<input checked="" type="checkbox"/>	10. Name of all adjacent property owners
<input checked="" type="checkbox"/>	11. Parcel street address (existing and any proposed postal addresses)
Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>	12. Identification of all existing or proposed easements, covenants or legal rights-of-way on this property
<input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	13. References to all prior variances or special use permits
<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	14. Existing and proposed contours and spot grades (at 2 foot intervals)
<input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	15. Identification of all spoil or borrow areas
<input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	16. Identification of all watercourses, designated State wetlands, buffers, Federal wetlands, floodplains, rock outcroppings, etc.
<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	17. Location of proposed storage
<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	18. Identification of all existing or proposed sidewalks or pedestrian paths (show type, size and condition of existing sidewalks)
<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	19. Location, design specifications and construction material for all proposed site improvements (drains, culverts, retaining walls, berms, fences, etc.)
<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	20. Location and distance to fire hydrant
<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	21. Location, size, and material of all existing and proposed utility services
<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	22. Parking lot layout plan and identification of all loading areas (number all spaces)
<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	23. Parking demand calculations
<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	24. Identification of parking spaces and access points for physically impaired persons
<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	25. Location and screening plan for dumpster or recycling bins
<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	26. Location, design, type of construction and materials, proposed use and exterior dimensions of all buildings (existing and proposed) on site
<input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	27. Identification of storage of any potentially hazardous materials
<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	28. Planting plan identifying quantity, species and size of all proposed new plant materials. Label existing plant material to be retained or removed.
<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	29. Lighting plan showing type, location and intensity of all existing and proposed exterior lighting fixtures
<input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	30. Erosion and sediment control plan – including designated concrete truck washout area

Checklist prepared by: Tony Stellato Date: 3/25/16

# *Short Environmental Assessment Form*

## *Part 1 - Project Information*

### Instructions for Completing

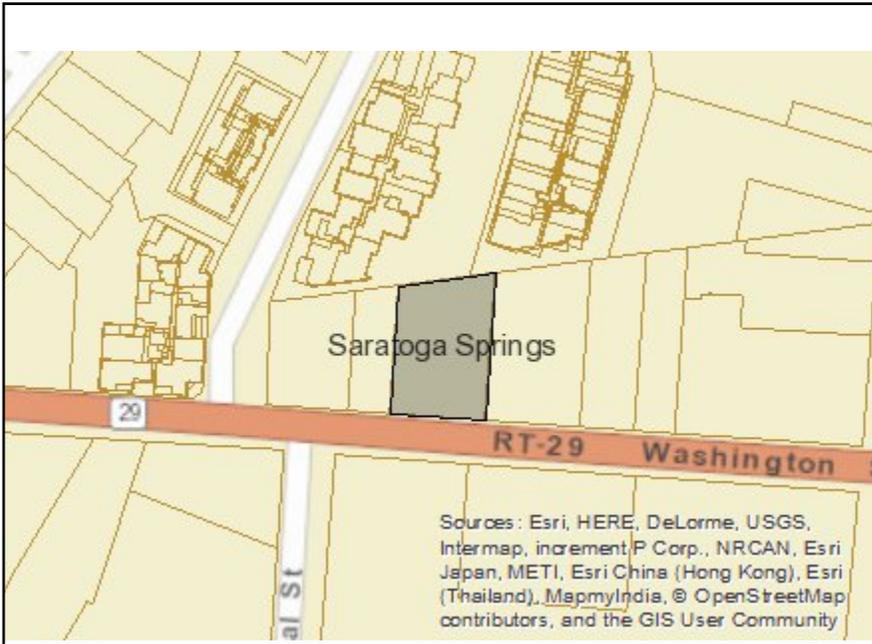
**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project:			
Project Location (describe, and attach a location map):			
Brief Description of Proposed Action:			
Name of Applicant or Sponsor:		Telepho <span style="background-color: black; color: black;">[REDACTED]</span>	
		E-Mail: <span style="background-color: black; color: black;">[REDACTED]</span>	
Address:			
City/PO:		State:	Zip Code:
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<b>NO</b>
			<b>YES</b>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<b>NO</b>
			<b>YES</b>
3.a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			



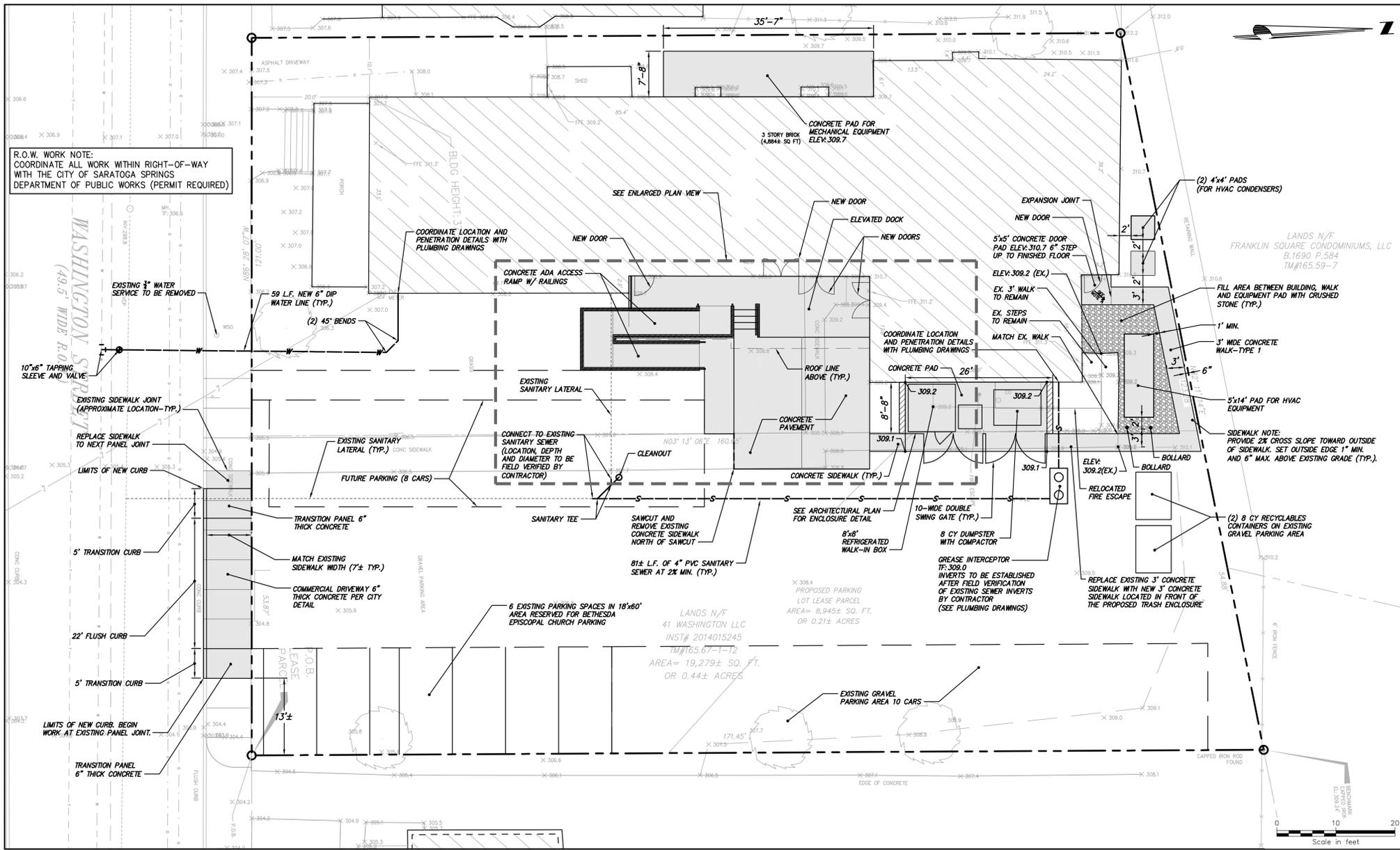
<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?          If Yes, explain purpose and size: _____          _____          _____</p>	<p><b>NO</b></p>	<p><b>YES</b></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?          If Yes, describe: _____          _____          _____</p>	<p><b>NO</b></p>	<p><b>YES</b></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?          If Yes, describe: <u>This answer auto-filled by NYSDEC mapper tool; however, no data is available on theNYSDEC</u>          _____          _____</p>	<p><b>NO</b></p>	<p><b>YES</b></p>
<p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p> <p>Applicant/sponsor name: _____ Date: _____</p> <p>Signature: _____</p>		



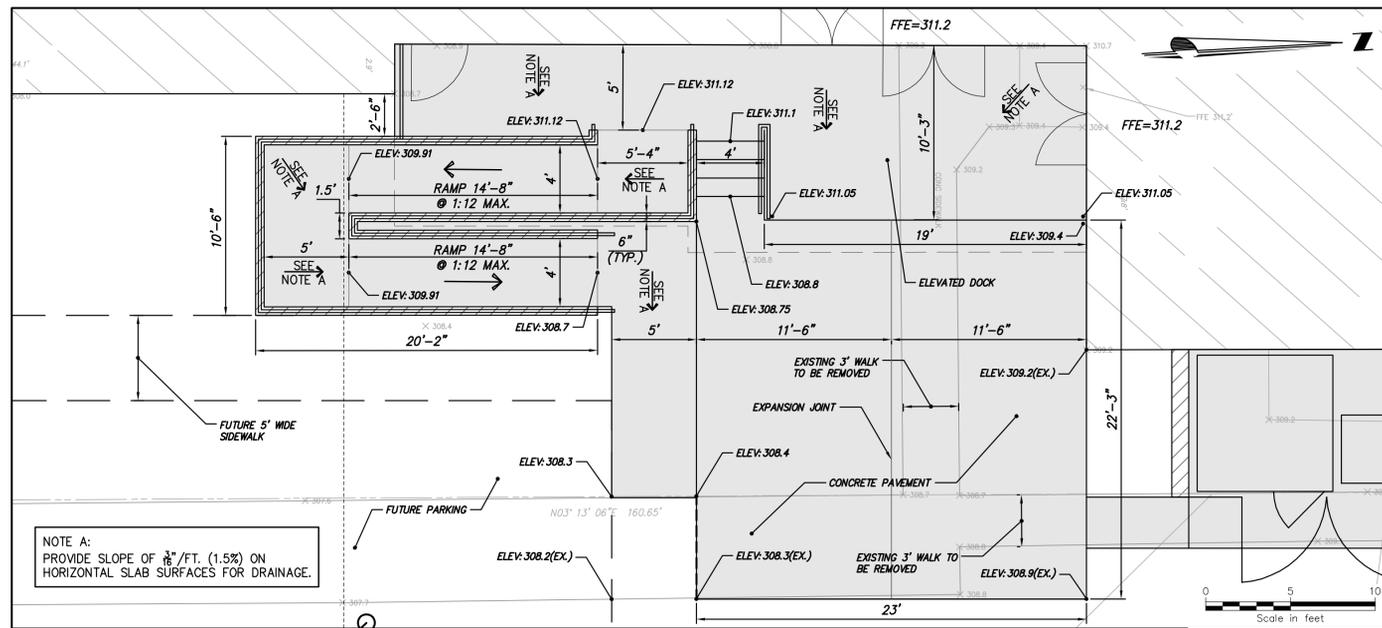
**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National Register of Historic Places]	Yes
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
Part 1 / Question 20 [Remediation Site]	Yes



OVERALL PLAN VIEW OF 41 WASHINGTON STREET SITE  
SCALE: 1"=10'



ENLARGED PLAN VIEW OF ADA ACCESS RAMP AND LOADING DOCK  
SCALE: 1"=5'

**SURVEY NOTES:**

- BASE MAPPING PREPARED BY CHA FROM A APRIL 2014 FIELD SURVEY.
- NORTH ORIENTATION IS TRUE NORTH BASED ON GPS OBSERVATIONS TAKEN AT THE TIME OF THE FIELD SURVEY. MAPPING PREPARED ON NEW YORK STATE PLANE COORDINATE SYSTEM - NAD83 EAST ZONE.
- CONTOURS AND ELEVATIONS SHOWN ON NGVD29 VERTICAL DATUM BASED ON GPS OBSERVATIONS.
- REFERENCE IS MADE TO STEWART TITLE INSURANCE COMPANY, TITLE COMMITMENT, ORDER NUMBER S-060762, ISSUED BY SNEINGER MONOHAN PROVOST REDGRAVE TITLE AGENCY, INC., HAVING AN EFFECTIVE DATE OF 11/29/2013 AND RE-DATED 5/01/14.
- SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS OR RESTRICTIONS OF RECORD.
- THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2011, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6B, 7A, 8, 11B, 13, 14, 16, 17, 18, 19 AND 20A OF TABLE A THEREOF, PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF NEW YORK, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.
- SUBJECT PARCEL LOCATED WITHIN ZONE "X" DEFINED AS AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN AS SHOWN ON FLOOD INSURANCE RATE MAP, SARATOGA COUNTY, NY, PANEL 433 OF 693, MAP NUMBER 36091C0433E, EFFECTIVE DATE AUGUST 16, 1995.
- UNDERGROUND UTILITIES, STRUCTURES AND FACILITIES ARE SHOWN BASED ON THE FIELD SURVEYED LOCATION OF SURFACE FEATURES COMBINED WITH INFORMATION FROM AVAILABLE, IF ANY, RECORD PLANS. THE ACTUAL LOCATION OF UNDERGROUND UTILITIES MAY DIFFER SOMEWHAT FROM WHAT IS SHOWN AND OTHERS MAY EXIST.

**MAP REFERENCES:**

- MAP ENTITLED "MAP OF A NUMBER OF BUILDING LOTS & BUILDINGS NEAR THE CONGRESS SPRING IN THE COUNTY OF SARATOGA BEING THE PROPERTY OF THE HEIRS OF GIDEON PUTNAM, DECEASED, AS THE SAME WAS SURVEYED IN 1810." AS PREPARED BY JAMES SCOTT, DATED AUGUST 1825.
- MAP ENTITLED "LANDS TO BE CONVEYED TO LAURENCE H. BURD, JR." AS PREPARED BY W. BRUCE HAWKS P.L.S. 48979. DATED DECEMBER 9, 1987 AND FILED IN THE SARATOGA COUNTY CLERKS OFFICE AS C1-P1-F1.
- MAP ENTITLED "LANDS OF SARATOGA HOTEL CORPORATION TO BE CONVEYED TO LAURENCE H. BURD AND ELEANOR G. BURD AND THE HUGUELY COMPANY." AS PREPARED BY W. BRUCE HAWKS P.L.S. 48979, DATED NOVEMBER 22, 1980.
- MAP ENTITLED "THE LOFTS AT 18 DIVISION STREET SITUATE IN THE CITY OF SARATOGA SPRINGS, SARATOGA COUNTY, NY." AS PREPARED BY THOMPSON-FLEMING LAND SURVEYORS, P.C., DATED AUGUST 27, 2007 AND FILED IN THE SARATOGA COUNTY CLERKS OFFICE ON AUGUST 29, 2007 AS MAP L-714.
- MAP ENTITLED "CONDOMINIUM MAP LANDS OF FRANKLIN SQUARE CONDOMINIUMS, LLC." AS PREPARED BY PAUL F. TOMMELL, DATED FEBRUARY 15, 2006 AND FILED IN THE SARATOGA COUNTY CLERKS OFFICE ON MARCH 1, 2006 AS MAP F-316.
- MAP ENTITLED "FRANKLIN SQUARE - PHASE IV 70 RAILROAD PLACE CITY OF SARATOGA SPRINGS, NEW YORK LAYOUT LANDSCAPE & LIGHTING PLAN." AS PREPARED BY THE L.A. GROUP, DATED FEBRUARY 12, 2004 AND FILED IN THE SARATOGA COUNTY CLERKS OFFICE AS MAP B-695.
- MAP ENTITLED "MAP OF LANDS OF THE BETHESDA CHURCH SITUATE AT WASHINGTON STREET CITY OF SARATOGA SPRINGS, SARATOGA COUNTY, NEW YORK." AS PREPARED BY THOMPSON-FLEMING LAND SURVEYORS, P.C., DATED MARCH 19, 2013.
- MAP ENTITLED "SURVEY OF LAND OF ADELPHI HOTEL, LIMITED, A NEW YORK CORPORATION LOCATED AT 361-365 BROADWAY CITY OF SARATOGA SPRINGS (INSIDE DISTRICT)." AS PREPARED BY ENVIRONMENTAL DESIGN PARTNERSHIP, LLP, DATED APRIL 13, 2012.
- MAP ENTITLED "LOT LINE ADJUSTMENT BETWEEN THE LANDS OF MARTELL BROTHERS BREWING COMPANY, LLC INSTRUMENT NO. 2011003784 AND MARTELL BREWING BROTHERS, LLC INSTRUMENT NO. 2011003786." AS PREPARED BY PAUL F. TOMMELL, DATED OCTOBER 27, 2011 AND FILED IN THE SARATOGA COUNTY CLERKS OFFICE AS M2012046.
- MAP ENTITLED "AS-BUILT MAP FRANKLIN SQUARE CONDOMINIUMS PHASE 4 SITUATE AT 70 RAILROAD PLACE CITY OF SARATOGA SPRINGS, SARATOGA COUNTY, N.Y.S." AS PREPARED BY THOMPSON-FLEMING LAND SURVEYORS, P.C., DATED MARCH 19, 2007 AND FILED IN THE SARATOGA COUNTY CLERKS OFFICE AS MAP B-695A.
- MAP ENTITLED "PLAT OF SURVEY OF THE RIP VAN DAM BUILDING." AS PREPARED BY CHA, DATED MARCH 4, 2013.

**GENERAL NOTES:**

- SEE CITY OF SARATOGA SPRINGS STANDARD DETAILS FOR TYPE 2A PRECAST CONCRETE CURB AND CONCRETE SIDEWALK FOR PEDESTRIAN TRAFFIC LOADING (TYPE 1) AND VEHICLE TRAFFIC LOADING (TYPE 2).
- SEE STRUCTURAL DETAILS (BY OTHERS) FOR CONCRETE RAMPS, STEPS, LANDINGS, RAILINGS, EQUIPMENT PADS AND PAVEMENT.

**PROJECT PHASING NOTES:**

DISTURBED AND NEW IMPERVIOUS AREAS ARE CALCULATED AS FOLLOWS:

PHASE 1:	PHASE 2:
A. DOCK AND RAMP: DISTURBED AREA= 1170 S.F. NEW IMPERVIOUS AREA= 930 S.F.	A. WASHINGTON STREET SIDEWALK: DISTURBED AREA= 300 S.F. NEW IMPERVIOUS AREA= 0 S.F.
B. NORTH EXIT AND EQUIPMENT AREA: DISTURBED AREA= 485 S.F. NEW IMPERVIOUS AREA= 265 S.F.	B. WEST EQUIPMENT AREA: DISTURBED AREA= 275 S.F. NEW IMPERVIOUS AREA= 260 S.F.
C. UTILITY WORK: DISTURBED AREA= 1445 S.F. NEW IMPERVIOUS AREA= 0 S.F.	C. TRASH ENCLOSURE: DISTURBED AREA= 485 S.F. NEW IMPERVIOUS AREA= 190 S.F.
PHASE 1 DISTURBED AREA= 3100 S.F. (0.07 Ac.) PHASE 1 NEW IMPERVIOUS AREA= 1195 S.F.	PHASE 2 DISTURBED AREA= 1060 S.F. (0.03 Ac.) PHASE 2 NEW IMPERVIOUS AREA= 450 S.F.

ISSUE	DATE	DOB	Consultant	D.R.C.	Contractor	Owner/Rep	LANDLORD

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OWNER

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SEAL:

PROJECT:  
**COMMISSARY**  
41 WASHINGTON ST.  
SARATOGA SPRINGS, NY

SITE PLAN

DATE: 03/08/2016  
PROJECT NO: 28352  
DRAWING BY: SHW  
CHK BY: APS

BID SET  
3/8/2016

C-101

File: V:\PROJECTS\ANY\K3\28352\CADD\CIVIL\41\_WASH-AVE\_COMMISSARY-KITCHEN\_PH6001.DWG  
 Saved: 3/8/2016 3:22:39 PM Plotted: 3/8/2016 3:24:16 PM Current User: Chlopek, Jason Last Saved By: Z260



ISSUE	DATE	FOR	BY	DATE	BY
BLDG. DEPT. SET	02/26/2016	COMMENTS	D.R.C.	OWNER/REP	LANDLORD

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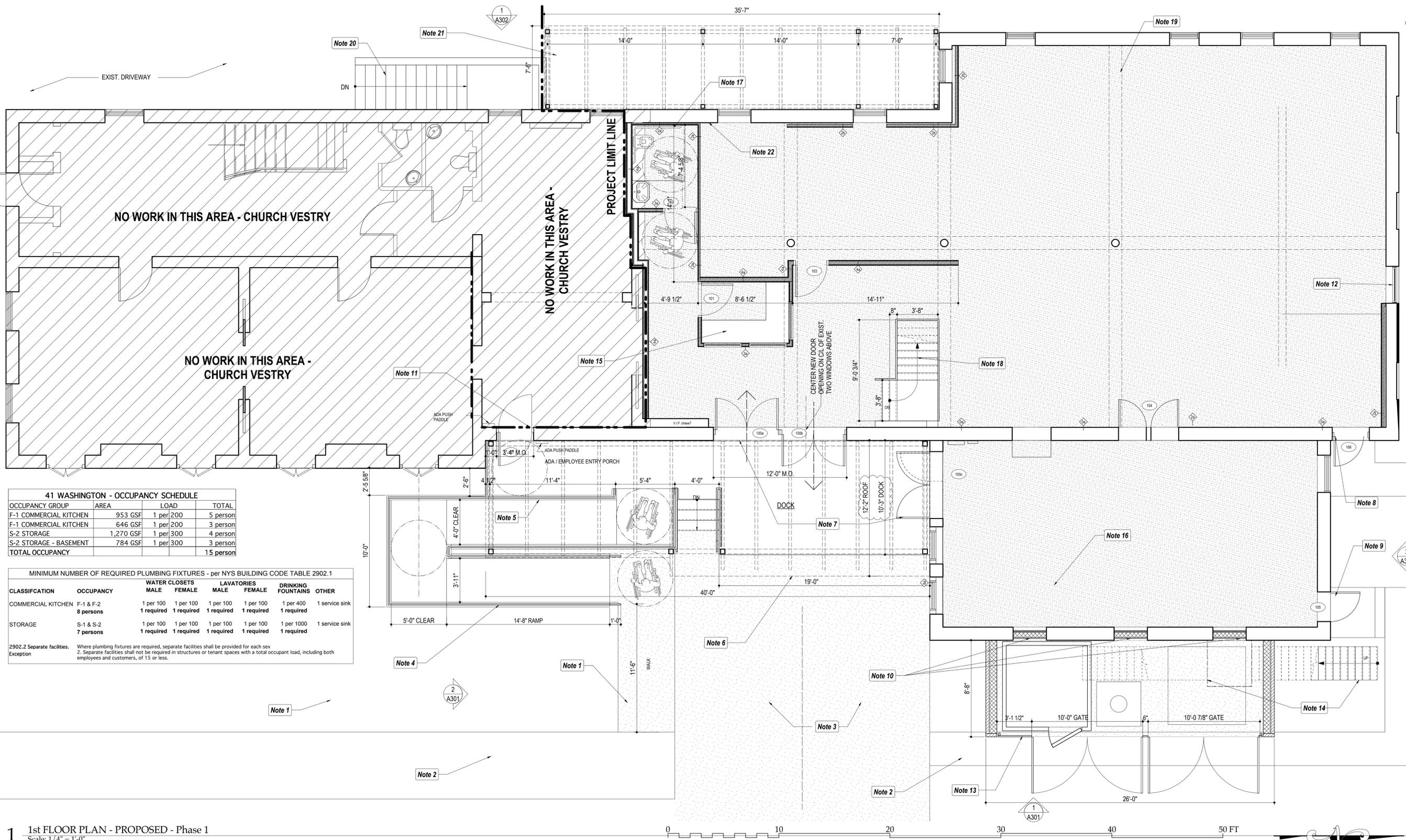
SEAL:

PROJECT:  
**COMMISSARY**  
41 WASHINGTON ST.  
SARATOGA SPRINGS, NY

**1ST FLOOR PLAN DOOR SCHEDULE**

DATE: February 25, 2016  
PROJECT NO: 1516  
DRAWING BY: DK  
CHK BY: CMS

**A 101.00**



**41 WASHINGTON - OCCUPANCY SCHEDULE**

OCCUPANCY GROUP	AREA	LOAD	TOTAL
F-1 COMMERCIAL KITCHEN	953 GSF	1 per 200	5 person
F-1 COMMERCIAL KITCHEN	646 GSF	1 per 200	3 person
S-2 STORAGE	1,270 GSF	1 per 300	4 person
S-2 STORAGE - BASEMENT	784 GSF	1 per 300	3 person
<b>TOTAL OCCUPANCY</b>			<b>15 person</b>

**MINIMUM NUMBER OF REQUIRED PLUMBING FIXTURES - per NYS BUILDING CODE TABLE 2902.1**

CLASSIFICATION	OCCUPANCY	WATER CLOSETS		LAVATORIES		DRINKING FOUNTAINS	OTHER
		MALE	FEMALE	MALE	FEMALE		
COMMERCIAL KITCHEN	F-1 & F-2 8 persons	1 per 100 1 required	1 per 400 1 required	1 service sink			
STORAGE	S-1 & S-2 7 persons	1 per 100 1 required	1 per 1000 1 required	1 service sink			

2902.2 Separate facilities. Where plumbing fixtures are required, separate facilities shall be provided for each sex.  
2. Separate facilities shall not be required in structures or tenant spaces with a total occupant load, including both employees and customers, of 15 or less.

**1 1st FLOOR PLAN - PROPOSED - Phase 1**  
Scale: 1/4" = 1'-0"

**DOOR SCHEDULE - COMMISSARY - 41 WASHINGTON STREET, SARATOGA SPRINGS, NY**

Code	Room	Type	Quantity	WxH	Finish	Thick	Frame Type	Frame Finish	Hardware Group	Fire Rating	Comments
001	Stair	Service Door	1	44" x 84" - VERIFY	HM	Painted	1 3/4"	Hollow Metal	Painted	Service Entry	45 min. Vision Panel - max. 100 sq.in., wire glass
100a	Entry	New Bi-parting Swing Door	1	68" x 96"	Metal-clad Wood & Safety Glass	Painted	1 3/4"	Hollow Metal	Painted	Entry Heavy Duty	NA Inswing
100b	Entry	New Bi-parting Swing Door	1	68" x 96"	Metal-clad Wood & Safety Glass	Painted	1 3/4"	Hollow Metal	Painted	Entry Heavy Duty	NA Outswing
100c	Entry - Kitchen	New Bi-parting Swing Door	1	68" x 96"	HM	Painted	1 3/4"	Hollow Metal	Painted	Entry Heavy Duty	NA Outswing - w/ Vision Panes
101	Office	New Swing Door	1	34" x 84"	HM	Painted	1 3/4"	HM - Welded	Painted	Privacy Set	NA w/ Large Vision Panel
102	ADA BATHROOM	New Swing Door	1	34" x 84"	HM	Stained	1 3/4"	HM - Welded	Painted	Privacy Set	NA ADA Compliant
103	Butcher Room	New Swing Door	1	34" x 84"	HM	Stainless Steel	1 3/4"	HM - Welded	Painted	Double-Acting	NA w/ Large Vision Panel. Verify security req'ts.
104	Cave Du Jour	Swing Kitchen Doors	1	60" x 84"	Stainless Clad	Brushed	1 3/4"	Double acting	Painted	Double-Acting	NA Vision Panel. Verify Security req'ts [locking?]
105	Kitchen Entry	Service Door	1	36" x 84" - VERIFY	Existin HM	Painted	1 3/4"	Hollow Metal	Painted	Service Entry	Verify condition of Exist. door.
106	Kitchen Entry	Service Door	1	36" x 84" - VERIFY	HM	Painted	1 3/4"	Hollow Metal	Painted	Service Entry	New door in expanded masonry opening
107	Employee / ADA Entry	New Entry Single Door	1	36" x 96"	Metal-clad Wood & Safety Glass	Painted	1 3/4"	Metal	Painted	Entry Heavy Duty	NA Outswing - provide ADA push paddle for compliant operation.

- Notes: A-101 PROPOSED PLAN - PHASE 1**
- NEW CONC. SIDEWALK
  - EXIST. CONC. SIDEWALK
  - NEW CONCRETE LOADING SPACES
  - NEW CONC. RAMP w/ STEEL RAILS - PTD. BLACK
  - NEW CONC. PORCH w/ STEEL RAILS - PTD. BLACK
  - NEW ROOF OVER DOCK & ENTRY.
  - NEW EXPANDED OPENING FOR DOUBLE DOORS.
  - NEW DOOR IN EXIST. M.O.
  - EXIST. DOOR TO REMAIN
  - NEW BRICK INFILL IN EXIST. M.O. - SET BACK FROM EXIST. BRICK MIN. 1"
  - NEW DOOR IN NEW M.O.
  - NEW WINDOW IN EXIST. BLOCKED UP M.O.
  - PROPOSED DUMPSTER LOCATION. MIN. 8 FT. HIGH SIDEWALLS [BRICK ON CMU TO MATCH EXIST. KITCHEN BUILDING. PROVIDE LOCKABLE METAL G

- ATES w/ WOOD OR METAL SLAT INFILL TO BLOCK VIEW. PROVIDE CONC. PAD FOR DUMPSTERS.
- EXIST. FIRE ESCAPE : FLIP 180°, ALTER EXIT. RAILS @ EXIST. LANDING ABOVE.
- NEW RECEIVING OFFICE
- NEW ADA BATHROOM
- NEW STAIR DOWN TO BASEMENT [PHASE 1 LOCATION] SEE STRUCT. DRAWINGS FOR NEW FRAMING & DETAILS.
- NEW REFRIGERATED WALK-IN BOXES - SEE KIT EQUIP PLAN
- EXIST. AREAWAY STAIR DOWN TO BASEMENT.
- NEW ROOF [PHASE 1] OVER CONDENSOR UNITS & OVER PHASE 2 EGRESS LANDING PLATFORM.
- NOTE: HOLD OFF EXIST. PLASTER WALLS WHERE POSSIBLE - SECURE FURRING AT FLOOR & CEILING ONLY.



SALT & CHAR

ISSUE	DATE	DOB	Consultant	D.R.C	Contractor	Owner/Rep	LANDLORD
BLDG. DEPT. SET	02/26/2016						



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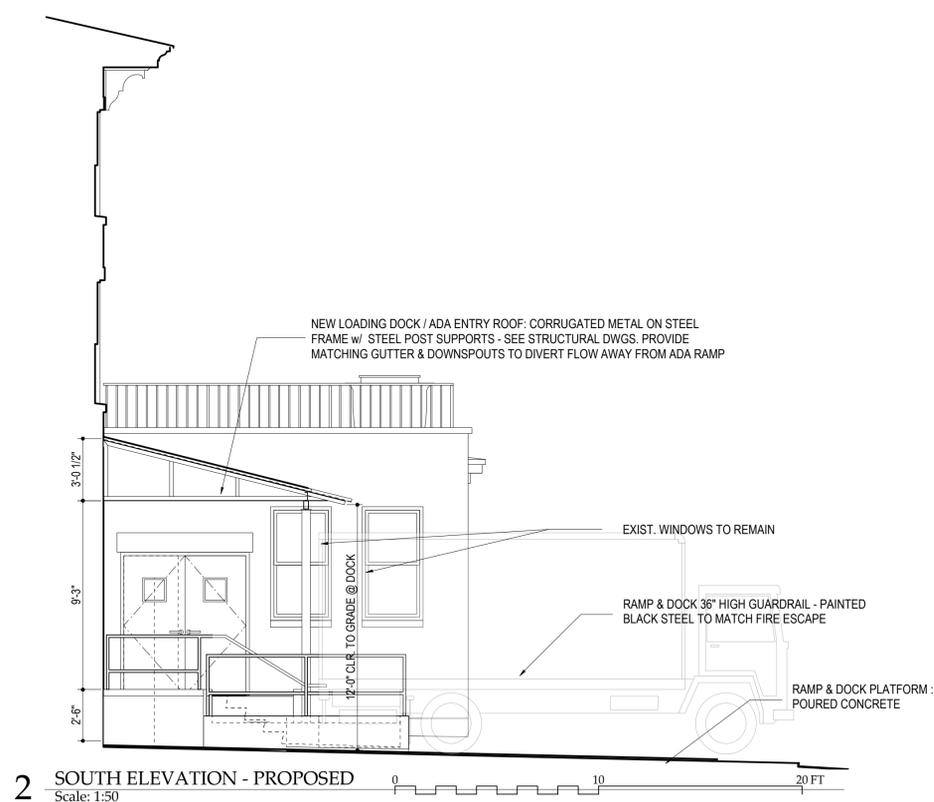
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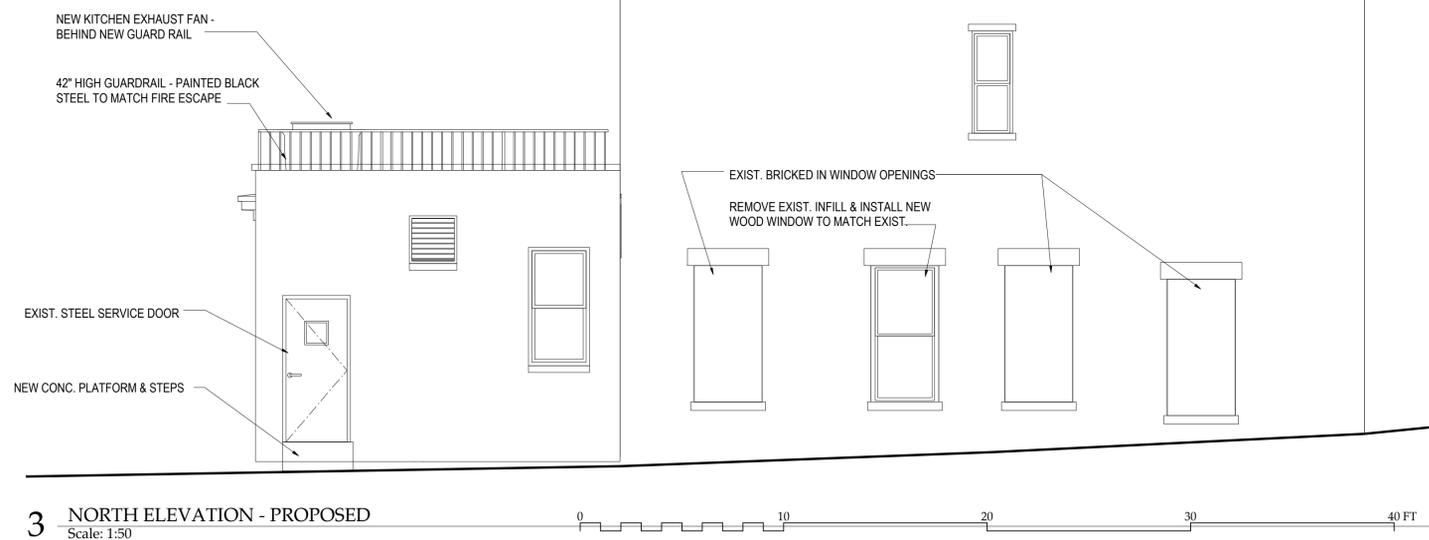
**ELEVATIONS PROPOSED**

DATE: February 25, 2016  
 PROJECT NO: 1516  
 DRAWING BY: DK  
 CHK BY: CMS

**A 301.00**



**2 SOUTH ELEVATION - PROPOSED**  
 Scale: 1:50



**3 NORTH ELEVATION - PROPOSED**  
 Scale: 1:50

FILING SET: 02/26/2016

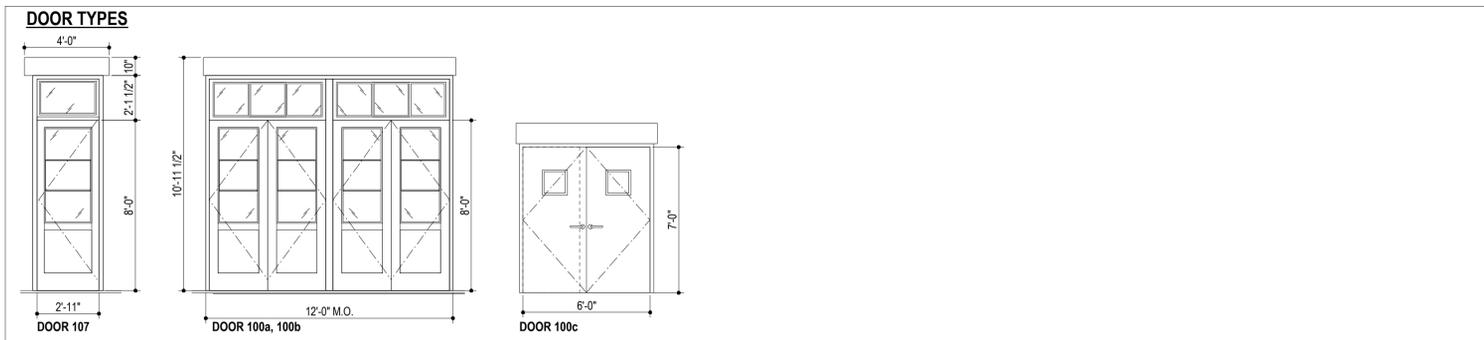


**1 EAST ELEVATION - PROPOSED**  
 Scale: 1:50



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ISSUE	DATE	DOB	Consultants	D.R.C	Contractor	Owner/Rep	LANDLORD
BLDG. DEPT. SET	02/26/2016						



Code	Room	Type	Quantity	WxH	Finish	Thick	Frame Type	Frame Finish	Hardware Group	Fire Rating	Comments	
001	Stair	Service Door	1	44" x 84" - VERIFY	HM				Service Entry	45 min.	Vision Panel - max. 100 sq.in., wire glass	
100a	Entry	New Bi-parting Swing Door	1	68" x 96"	Metal-clad Wood & Safety Glass	Painted	1 3/4"	Hollow Metal	Painted	Entry Heavy Duty	NA	Inswing
100b	Entry	New Bi-parting Swing Door	1	68" x 96"	Metal-clad Wood & Safety Glass	Painted	1 3/4"	Hollow Metal	Painted	Entry Heavy Duty	NA	Outswing
100c	Entry - Kitchen	New Bi-parting Swing Door	1	68" x 96"	HM	Painted	1 3/4"	Hollow Metal	Painted	Entry Heavy Duty	NA	Outswing - w/ Vision Panes
101	Office	New Swing Door	1	34" x 84"	HM	Painted	1 3/4"	HM - Welded	Painted	Privacy Set	NA	w/ Large Vision Panel
102	ADA BATHROOM	New Swing Door	1	34" x 84"	HM	Stained	1 3/4"	HM - Welded	Painted	Privacy Set	NA	ADA Compliant
103	Butcher Room	New Swing Door	1	34" x 84"	HM	Stainless Steel	1 3/4"	HM - Welded	Painted	Double-Acting	NA	w/ Large Vision Panel. Verify security req'ts.
104	Cave Du Jour	Swing Kitchen Doors	1	60" x 84"	Stainless Clad	Brushed	1 3/4"	Double acting	Painted	Double-Acting	NA	Vision Panel. Verify Security req'ts [locking?]
105	Kitchen Entry	Service Door	1	36" x 84" - VERIFY	Existin HM	Painted	1 3/4"	Hollow Metal	Painted	Service Entry		Verify condition of Exist. door.
106	Kitchen Entry	Service Door	1	36" x 84" - VERIFY	HM	Painted	1 3/4"	Hollow Metal	Painted	Service Entry		New door in expanded masonry opening
107	Employee / ADA Entry	New Entry Single Door	1	36" x 96"	Metal-clad Wood & Safety Glass	Painted	1 3/4"	Metal	Painted	Entry Heavy Duty	NA	Outswing - provide ADA push paddle for compliant operation.

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SEAL:

PROJECT:  
**COMMISSARY**  
 41 WASHINGTON ST.  
 SARATOGA SPRINGS, NY  
 Thursday, February 11, 2016

**WEST ELEVATION DOOR TYPES & SCHED.**

DATE: February 25, 2016  
 PROJECT NO: 1516  
 DRAWING BY: DK  
 CHK BY: CMS

**A 302.00**



**SUGGESTED DESCRIPTION:**

**39 WASHINGTON STREET**

ALL THAT CERTAIN PIECE OR PARCEL OF LAND SITUATE ON THE NORTHERLY SIDE OF WASHINGTON STREET IN THE CITY OF SARATOGA SPRINGS, COUNTY OF SARATOGA AND STATE OF NEW YORK AND BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND CAPPED IRON ROD ALONG THE NORTHERLY STREET BOUNDARY OF WASHINGTON STREET AT ITS INTERSECTION WITH THE PROPERTY DIVISION LINE BETWEEN THE LANDS NOW OR FORMERLY OF UNIVERSAL BAPTIST CHURCH OF SARATOGA SPRINGS, AS DESCRIBED IN LIBER 967 OF DEEDS AT PAGE 809 ON THE EAST AND LANDS OF NOW OR FORMERLY OF 41 WASHINGTON LLC, AS DESCRIBED IN INSTRUMENT #2014015245, ON THE WEST; THENCE NORTH 86°-28'-07" WEST, ALONG SAID NORTHERLY STREET BOUNDARY OF WASHINGTON STREET, A DISTANCE OF 121.00 FEET TO A FOUND CAPPED IRON ROD AT ITS INTERSECTION WITH THE PROPERTY DIVISION LINE BETWEEN LANDS NOW OR FORMERLY OF FIRST BAPTIST CHURCH, ON THE WEST AND SAID LANDS OF 41 WASHINGTON LLC, ON THE EAST; THENCE NORTH 03°-13'-06" EAST, ALONG SAID PROPERTY DIVISION LINE, A DISTANCE OF 147.20 FEET TO A FOUND CAPPED IRON ROD AT ITS INTERSECTION WITH THE PROPERTY DIVISION LINE BETWEEN LANDS NOW OR FORMERLY OF FRANKLIN SQUARE CONDOMINIUMS, LLC, AS DESCRIBED IN LIBER 1690 OF DEEDS AT PAGE 584, ON THE NORTH, AND SAID LANDS OF 41 WASHINGTON LLC, ON THE SOUTH; THENCE NORTH 82°-11'-14" EAST ALONG SAID LANDS OF FRANKLIN SQUARE CONDOMINIUMS, LLC AND LANDS NOW OR FORMERLY OF 10 DIVISION STREET OFFICES LLC, AS DESCRIBED IN LIBER 1688 OF DEEDS AT PAGE 402, A DISTANCE OF 123.28 FEET TO A FOUND CAPPED IRON ROD AT ITS INTERSECTION WITH THE FIRST MENTIONED PROPERTY DIVISION LINE; THENCE SOUTH 03°-13'-06" WEST ALONG SAID PROPERTY DIVISION LINE, A DISTANCE OF 171.45 FEET TO THE POINT OR PLACE OF BEGINNING AND BEING 19,279 SQUARE FEET OR 0.44 ACRES OF LAND, MORE OR LESS AND KNOWN AS CITY OF SARATOGA SPRINGS TAX MAP NUMBER 165.67, BLOCK 1, PARCEL 12.

**PARKING LOT LEASE PARCEL OVER 39 WASHINGTON STREET**

ALL THAT CERTAIN PIECE OR PARCEL OF LAND SITUATE ON THE NORTHERLY SIDE OF WASHINGTON STREET IN THE CITY OF SARATOGA SPRINGS, COUNTY OF SARATOGA AND STATE OF NEW YORK AND BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND CAPPED IRON ROD ALONG THE NORTHERLY STREET BOUNDARY OF WASHINGTON STREET AT ITS INTERSECTION WITH THE PROPERTY DIVISION LINE BETWEEN THE LANDS NOW OR FORMERLY OF UNIVERSAL BAPTIST CHURCH OF SARATOGA SPRINGS, AS DESCRIBED IN LIBER 967 OF DEEDS AT PAGE 809 ON THE EAST AND LANDS OF NOW OR FORMERLY OF 41 WASHINGTON LLC, AS DESCRIBED IN INSTRUMENT #2014015245, ON THE WEST; THENCE NORTH 86°-28'-07" WEST, ALONG SAID NORTHERLY STREET BOUNDARY OF WASHINGTON STREET, A DISTANCE OF 53.87 FEET TO A POINT; THENCE NORTH 03°-13'-06" EAST, THROUGH SAID LANDS OF 41 WASHINGTON LLC, 160.65 FEET TO A POINT AT ITS INTERSECTION WITH THE PROPERTY DIVISION LINE BETWEEN LANDS NOW OR FORMERLY OF FRANKLIN SQUARE CONDOMINIUMS, LLC, AS DESCRIBED IN LIBER 1690 OF DEEDS AT PAGE 584, ON THE NORTH, AND SAID LANDS OF 41 WASHINGTON LLC, ON THE SOUTH; THENCE NORTH 82°-11'-14" EAST ALONG SAID LANDS OF FRANKLIN SQUARE CONDOMINIUMS, LLC AND LANDS NOW OR FORMERLY OF 10 DIVISION STREET OFFICES LLC, AS DESCRIBED IN LIBER 1688 OF DEEDS AT PAGE 402, A DISTANCE OF 54.88 FEET TO A POINT AT ITS INTERSECTION WITH THE FIRST MENTIONED PROPERTY DIVISION LINE; THENCE SOUTH 03°-13'-06" WEST ALONG SAID PROPERTY DIVISION LINE, A DISTANCE OF 171.45 FEET TO THE POINT OR PLACE OF BEGINNING AND BEING 8,945 SQUARE FEET OR 0.21 ACRES OF LAND, MORE OR LESS.

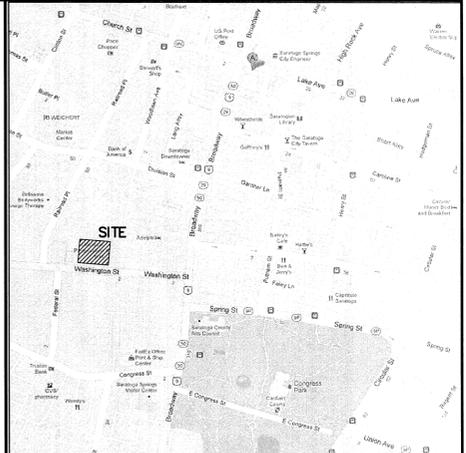
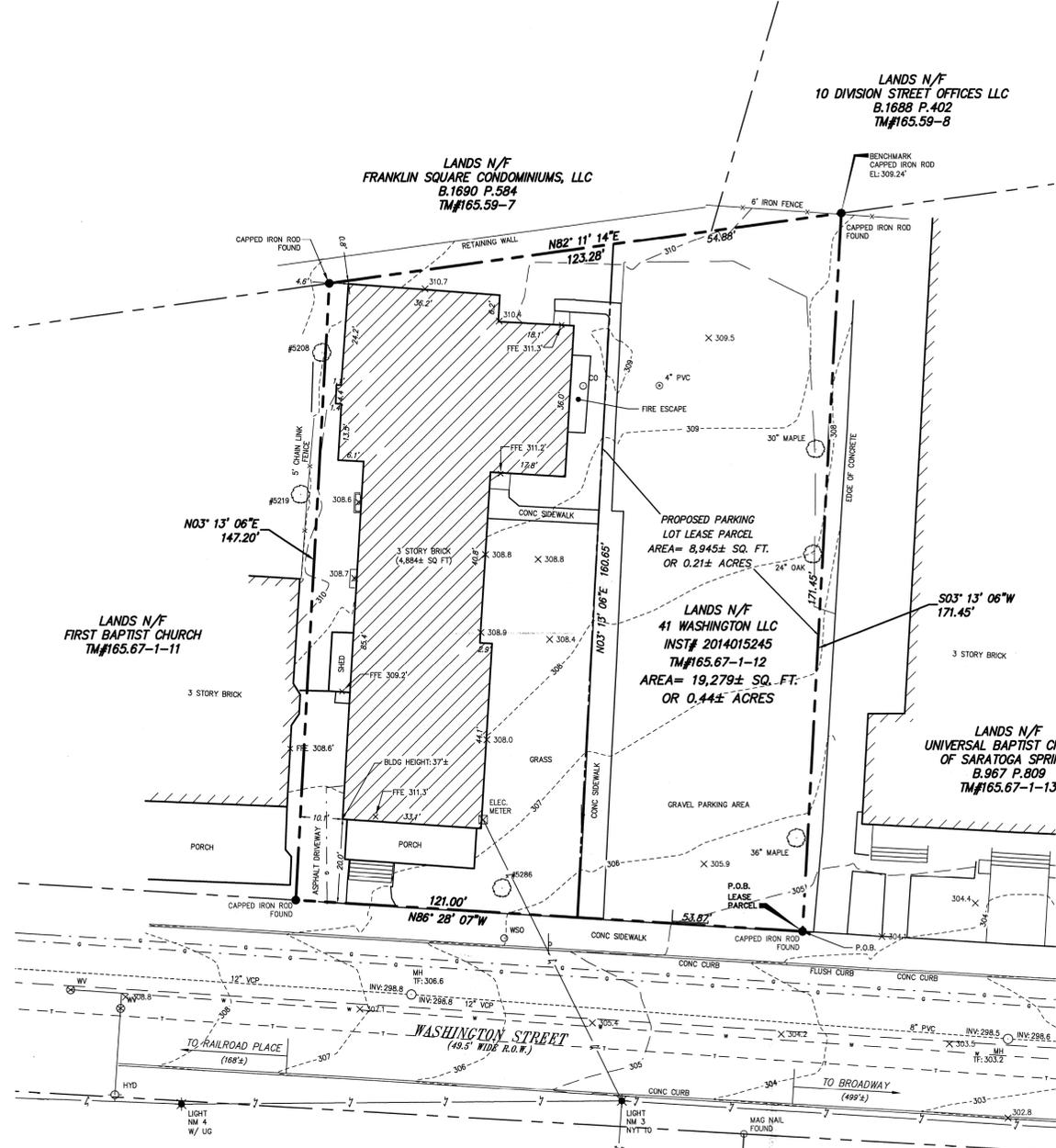
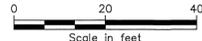
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SUBJECT TO ANY STATE OF FACTS THAT AN UP TO DATE ABSTRACT OF TITLE WOULD DISCLOSE.

**LEGEND**

	CONIFEROUS TREE		EDGE OF ASPHALT
	DECIDUOUS TREE		EDGE OF BRICK
	BORING		EDGE OF CONCRETE
	WATER VALVE		EDGE OF GRAVEL
	WATER SHUT OFF		PARKING STRIPING
	FIRE HYDRANT		CONCRETE CURB
	GAS VALVE		BUILDING
	LIGHT POLE		FENCE LINE
	POWER POLE		MAIN PROPERTY
	TRAFFIC SIGNAL BOX		ABUTTERS PROPERTY
	SANITARY MANHOLE		ELECTRIC LINE
	TELEPHONE MANHOLE		GAS LINE
	SIGN (SINGLE)		OVERHEAD LINE
	PK NAIL		SANITARY LINE
			STORM LINE
			TELEPHONE LINE
			WATER LINE
			RETAINING WALL
			WOODS LINE

**ZONING INFORMATION:**

SITE WITHIN T-6 (TRANSECT - 6 URBAN CORE)  
PER CITY OF SARATOGA SPRINGS ZONING ORDINANCE  
- MAX BUILDING HEIGHT: 2 STORY MINIMUM / 70' MAX HEIGHT  
- MINIMUM % BUILD OUT ALONG FRONTAGE: 80%  
- BUILD-TO DISTANCE FROM FRONT LOT LINE: 0' - 12'  
- SIDE SETBACK: 0' MINIMUM  
- REAR SETBACK: 0' MINIMUM



**SITE LOCATION**  
(SCALE: NONE)

**NOTES:**

- BASE MAPPING PREPARED BY CHA FROM A APRIL 2014 FIELD SURVEY.
- NORTH ORIENTATION IS TRUE NORTH BASED ON GPS OBSERVATIONS TAKEN AT THE TIME OF THE FIELD SURVEY. MAPPING PREPARED ON NEW YORK STATE PLANE COORDINATE SYSTEM - NAD83 EAST ZONE.
- CONTOURS AND ELEVATIONS SHOWN ON NVD09 VERTICAL DATUM BASED ON GPS OBSERVATIONS.
- REFERENCE IS MADE TO STEWART TITLE INSURANCE COMPANY, TITLE COMMITMENT, ORDER NUMBER S-61238, ISSUED BY SNEERINGER MONOHAN PROVOST REDGRAVE TITLE AGENCY, INC., HAVING AN EFFECTIVE DATE OF 11/05/14.
- SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS OR RESTRICTIONS OF RECORD.
- THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2011, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6B, 7A, 8, 11B, 13, 14, 16, 17, 18, 19 AND 20A OF TABLE A THEREOF, PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF NEW YORK, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.
- SUBJECT PARCEL LOCATED WITHIN ZONE "X" DEFINED AS AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN AS SHOWN ON FLOOD INSURANCE RATE MAP, SARATOGA COUNTY, NY, PANEL 433 OF 693, MAP NUMBER 3509100433E, EFFECTIVE DATE AUGUST 16, 1995.
- UNDERGROUND UTILITIES, STRUCTURES AND FACILITIES ARE SHOWN BASED ON THE FIELD SURVEYED LOCATION OF SURFACE FEATURES COMBINED WITH INFORMATION FROM AVAILABLE, IF ANY, RECORD PLANS. THE ACTUAL LOCATION OF UNDERGROUND UTILITIES MAY DIFFER SOMEWHAT FROM WHAT IS SHOWN AND OTHERS MAY EXIST.

**MAP REFERENCES:**

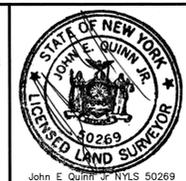
- MAP ENTITLED "MAP OF A NUMBER OF BUILDING LOTS & BUILDINGS NEAR THE CONGRESS SPRING IN THE COUNTY OF SARATOGA BEING THE PROPERTY OF THE HEIRS OF GIDEON PUTNAM, DECEASED, AS THE SAME WAS SURVEYED IN 1810," AS PREPARED BY JAMES SCOTT, DATED AUGUST 1825.
- MAP ENTITLED "LANDS TO BE CONVEYED TO LAURENCE H. BURD, JR." AS PREPARED BY W. BRUCE HAWKS P.L.S. 48979, DATED DECEMBER 9, 1987 AND FILED IN THE SARATOGA COUNTY CLERKS OFFICE AS C1-P1-F1.
- MAP ENTITLED "LANDS OF SARATOGA HOTEL CORPORATION TO BE CONVEYED TO LAURENCE H. BURD AND ELEANOR G. BURD AND THE HUGUELY COMPANY," AS PREPARED BY W. BRUCE HAWKS P.L.S. 48979, DATED NOVEMBER 22, 1980.
- MAP ENTITLED "THE LOFTS AT 18 DIVISION STREET SITUATE IN THE CITY OF SARATOGA SPRINGS, SARATOGA COUNTY, NY," AS PREPARED BY THOMPSON-FLEMING LAND SURVEYORS, P.C., DATED AUGUST 27, 2007 AND FILED IN THE SARATOGA COUNTY CLERKS OFFICE ON AUGUST 29, 2007 AS MAP L-714.
- MAP ENTITLED "CONDOMINIUM MAP LANDS OF FRANKLIN SQUARE CONDOMINIUMS, LLC," AS PREPARED BY PAUL F. TOMMELL, DATED FEBRUARY 15, 2006 AND FILED IN THE SARATOGA COUNTY CLERKS OFFICE ON MARCH 1, 2006 AS MAP F-316.
- MAP ENTITLED "FRANKLIN SQUARE - PHASE IV 70 RAILROAD PLACE CITY OF SARATOGA SPRINGS, NEW YORK LAYOUT LANDSCAPE & LIGHTING PLAN," AS PREPARED BY THE L.A. GROUP, DATED FEBRUARY 12, 2004 AND FILED IN THE SARATOGA COUNTY CLERKS OFFICE AS MAP B-695.
- MAP ENTITLED "MAP OF LANDS OF THE BETHESDA CHURCH SITUATE AT WASHINGTON STREET CITY OF SARATOGA SPRINGS, SARATOGA COUNTY, NEW YORK," AS PREPARED BY THOMPSON-FLEMING LAND SURVEYORS, P.C., DATED MARCH 19, 2013.
- MAP ENTITLED "SURVEY OF LAND OF ADELPHI HOTEL, LIMITED, A NEW YORK CORPORATION LOCATED AT 361-365 BROADWAY CITY OF SARATOGA SPRINGS (INSIDE DISTRICT)," AS PREPARED BY ENVIRONMENTAL DESIGN PARTNERSHIP, LLP, DATED APRIL 13, 2012.
- MAP ENTITLED "LOT LINE ADJUSTMENT BETWEEN THE LANDS OF MARTELL BROTHERS BREWING COMPANY, LLC INSTRUMENT NO. 2011003784 AND MARTELL BREWING BROTHERS, LLC INSTRUMENT NO. 2011003786," AS PREPARED BY PAUL F. TOMMELL, DATED OCTOBER 27, 2011 AND FILED IN THE SARATOGA COUNTY CLERKS OFFICE AS M2012046.
- MAP ENTITLED "AS-BUILT MAP FRANKLIN SQUARE CONDOMINIUMS PHASE 4 SITUATE AT 70 RAILROAD PLACE CITY OF SARATOGA SPRINGS, SARATOGA COUNTY, N.Y.S." AS PREPARED BY THOMPSON-FLEMING LAND SURVEYORS, P.C., DATED MARCH 19, 2007 AND FILED IN THE SARATOGA COUNTY CLERKS OFFICE AS MAP B-695A.
- MAP ENTITLED "PLAT OF SURVEY OF THE RIV'N DAM BUILDING," AS PREPARED BY CHA, DATED MARCH 4, 2013.
- MAP ENTITLED "ALTA/ACSM LAND TITLE SURVEY LANDS OF 41 WASHINGTON LLC #39 WASHINGTON STREET," AS PREPARED BY CHA, DATED APRIL 28, 2014 AND LAST REVISED 5/20/14.

JOHN E. QUINN, P.L.S.  
NYLS 50269  
DATE: 12/11/14

CERTIFIED TO:  
STEWART TITLE INSURANCE COMPANY  
ADELPHI HOTEL PARTNERS, LLC  
41 WASHINGTON LLC  
SNEERINGER MONOHAN PROVOST REDGRAVE TITLE AGENCY, INC  
BANK OF AMERICA, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR

Revisions:	Drawn By:	App'd. By:	Date:
REVISED PER RBC CONSTRUCTION	WTW	JEQ	12/11/14
MAP ISSUED	MJB	JEQ	11/10/14

UNAUTHORIZED ALTERATION OR ADDITION TO THIS SURVEY MAP IS A VIOLATION OF SECTION 7209 SUBDIVISION 2 OF THE NEW YORK STATE EDUCATION LAW. COPIES OF THIS SURVEY MAP NOT BEARING THE LAND SURVEYOR'S EMBOSSED SEAL SHALL NOT BE CONSIDERED TO BE VALID COPIES. CERTIFICATES INDICATED OR IMPLIED HEREON SHALL RUN ONLY TO THE PARTY FOR WHOM THIS SURVEY IS PREPARED, AND ON THEIR BEHALF TO THE ADDITIONAL PARTIES LISTED HEREON. CERTIFICATES ARE NOT TRANSFERABLE TO ADDITIONAL PARTIES, OR SUBSEQUENT OWNERS, NOT LISTED HEREON.



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III Winners Circle, PO Box 5269 - Albany, NY 12205-0269  
Main: (518) 453-4000 - www.chacompanies.com

CHA Project Number: 28352-1002-34000

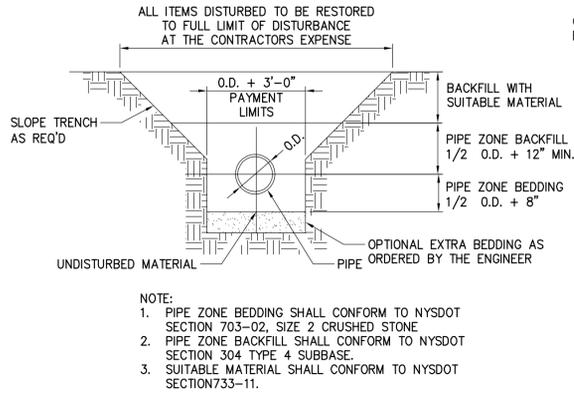


ALTA/ACSM LAND TITLE SURVEY  
LANDS OF  
41 WASHINGTON LLC  
#39 WASHINGTON STREET  
(a.k.a. #41 WASHINGTON STREET)  
CITY OF SARATOGA SPRINGS COUNTY OF SARATOGA  
STATE OF NEW YORK

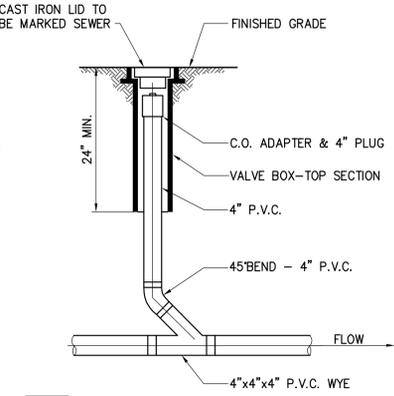
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DATE: November 12, 2014  
Sheet 1 OF 1



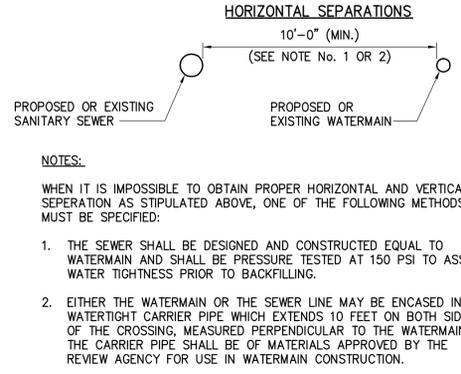




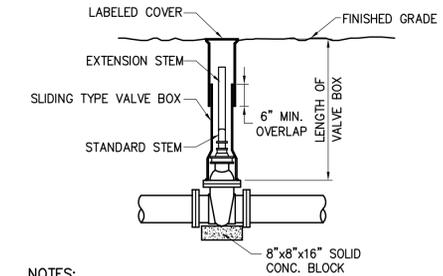
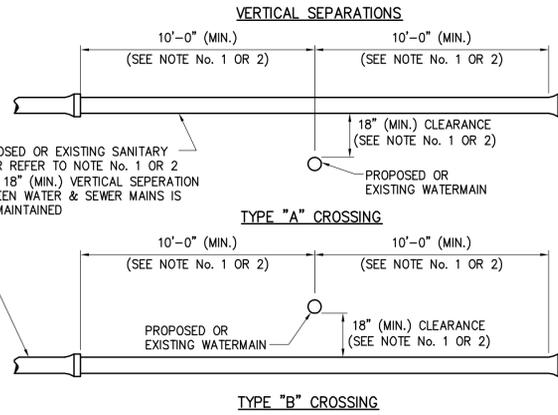
**1 TYPICAL TRENCH DETAIL**  
SCALE: N.T.S.



**2 GRAVITY IN-LINE CLEANOUT**  
SCALE: N.T.S.



**3 SEWERMAIN & WATERMAIN SEPARATION DETAIL**  
SCALE: N.T.S.



- NOTES:  
1. VALVE BOX COVERS SHALL BE CAST WITH AN ARROW POINTING TO THE DIRECTION OF THE OPENING AND THE WORD "OPEN". BOX AND COVER SHALL BE TAR COATED. INSTALLATION OF EXTENSION STEM REQUIRED IF STANDARD STEM IS MORE THAN FIVE (5) FEET FROM FINISHED GRADE.  
2. GATE VALVE MUST MEET AWWA C509 REQUIREMENTS  
3. VALVE OPEN IN COUNTERCLOCKWISE DIRECTION REQUIRED.  
4. PROVIDE A MINIMUM OF ONE VALVE KEY TO UTILITY OWNER.

**4 GATE VALVE**  
SCALE: N.T.S.

PIPE SIZE (IN.)	VERTICAL BEND DEGREES	NO. OF CUTS OF CONC. BLOCKING			
4"	11 1/4"	8	2.0	22 1/2"	16
6"	11 1/4"	16	2.5	22 1/2"	32
8"	11 1/4"	28	3.0	22 1/2"	55
10"	11 1/4"	42	3.5	22 1/2"	83
12"	11 1/4"	60	3.9	22 1/2"	118
14"	11 1/4"	81	4.3	22 1/2"	158
16"	11 1/4"	104	4.7	22 1/2"	205
18"	11 1/4"	131	5.1	22 1/2"	257
20"	11 1/4"	161	5.4	22 1/2"	316
24"	11 1/4"	229	6.1	22 1/2"	450

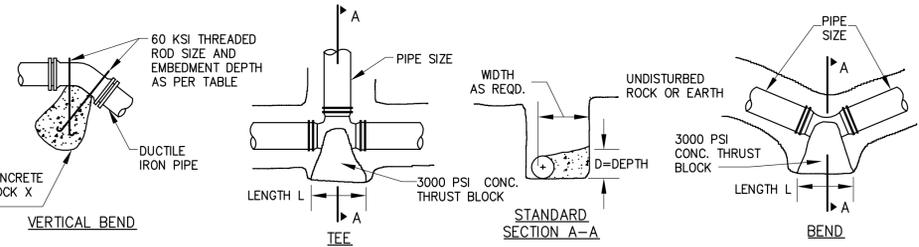
PIPE SIZE (IN.)	VERTICAL BEND DEGREES	NO. OF CUTS OF CONC. BLOCKING			
4"	29	3.1	6"	59	3.9
6"	102	4.7	8"	102	4.7
8"	154	5.4	10"	154	5.4
10"	218	6.0	12"	218	6.0
12"	292	6.6	14"	292	6.6
14"	378	7.2	16"	378	7.2
16"	478	7.8	18"	478	7.8
20"	583	8.3	24"	832	9.4

PIPE SIZE (IN.)	TEE (See Note 5)	90°(1/4)BEND	45°(1/8)BEND	22-1/2°(1/16)BEND	11-1/4°(1/32)BEND
3 & 4	1.4	1.0 x 1.5	2.0	1.0 x 2.0	1.1
6	3.2	1.5 x 2.5	4.5	2.0 x 2.5	2.4
8	5.7	2.0 x 3.0	8.0	2.0 x 4.0	4.3
12	12.7	3.5 x 3.5	18.0	4.0 x 4.5	9.7
14	24.6	6.0 x 4.5	24.6	6.0 x 4.5	13.3
16	50.0	6.0 x 8.5	50.0	6.0 x 8.5	27.0
24	72.0	8.0 x 9.0	72.0	8.0 x 9.0	39.0

**THRUST BLOCK NOTES**

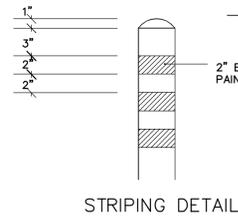
- FOR REQUIRED BEARING AREA DIMENSIONS D & L SEE TABLE. DIMENSIONS OF D & L OTHER THAN THOSE SHOWN IN THE TABLE MAY BE USED PROVIDED THEY YIELD A BEARING AREA EQUAL TO OR LARGER THAN THAT REQUIRED.
- CONCRETE NOT TO OVERLAP ANY JOINT.
- CONCRETE TO BE PLACED SO AS NOT TO INTERFERE WITH REMOVING OR INSTALLING ANY OF THE JOINTING HARDWARE.
- APPROXIMATE VOLUME OF CONCRETE THRUST BLOCK:  
 $V = LD \frac{(W+D)}{81} - ID$   
WHERE:  
V = VOLUME IN CUBIC YARDS  
L = LENGTH OF BLOCK IN FEET  
D = DEPTH OF BLOCK IN FEET  
W = WIDTH OF BLOCK IN FEET  
ID = INSIDE DIAMETER OF PIPE IN FEET

**5 THRUST BLOCK DETAILS**  
SCALE: N.T.S.



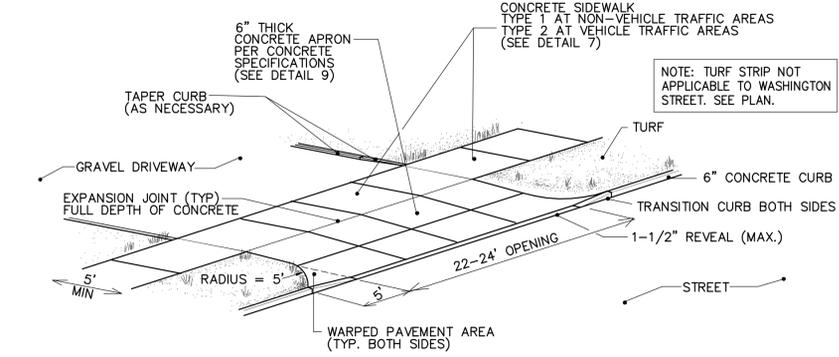
**CITY OF SARATOGA SPRINGS CONCRETE SPECIFICATIONS**

- THE FOLLOWING CONCRETE SPECIFICATIONS SHALL APPLY TO ALL CONCRETE WORK WITHIN THE CITY OF SARATOGA SPRINGS RIGHT OF WAY AND/OR WITHIN THE APPROVAL AUTHORITY OF THE PLANNING BOARD. ALL MATERIALS MUST BE FROM A NYS DOT APPROVED SOURCE. QUANTITIES MAY VARY DUE TO VARIATIONS IN MATERIALS. (PLANT BATCH TICKETS SHALL BE PROVIDED TO THE CITY ENGINEER UPON REQUEST.)
  - DURING COLD WEATHER (50 DEGREES AND COLDER) A NON-CHLORIDE ACCELERATOR IS REQUIRED PER A.C.I. SECT. 306R-88. DURING HOT WEATHER (90 DEG AND ABOVE), AN INCREASE IN RETARDER IS REQUIRED TO CONTROL SET TIME PER A.C.I. SECT. 305R-99.
  - SIDEWALKS SHALL HAVE A MINIMUM STRENGTH OF 4000 PSI AND SHALL HAVE THE FOLLOWING CONCRETE MIX DESIGNS:  
**COMMERCIAL SIDEWALK - TYPE 2:**  
NON-SILICA FUME DESIGN MIX:  
TYPE I/II CEMENT 452 LB.  
TYPE F FLYASH 112 LB.  
ASTM C-33 SAND 1478 LB.  
NYS DOT #1 STONE 1580 LB.  
WATER 260 LB. (31.2 GAL.)  
TOTAL AIR CONTENT 6.5 +/- 1.0%  
WATER CEMENT RATIO 0.46  
SLUMP 3.00 IN.  
CONCRETE UNIT WEIGHT 140-150 PCF  
WATER REDUCER RETARDER \* SEE BELOW  
AIR ENTRAINING AGENT \* SEE BELOW
- \* NOTE: A SUPER PLASTICIZER MAY BE USED TO INCREASE SLUMP AND WORKABILITY WITHOUT INCREASING THE WATER-CEMENT RATIO. UP TO 20 SUBSTITUTED WITH FLY ASH. THE INITIAL SLUMP PRIOR TO THE ADDITION OF A SUPERPLASTICIZER IS APPROX. 2" TO 3".

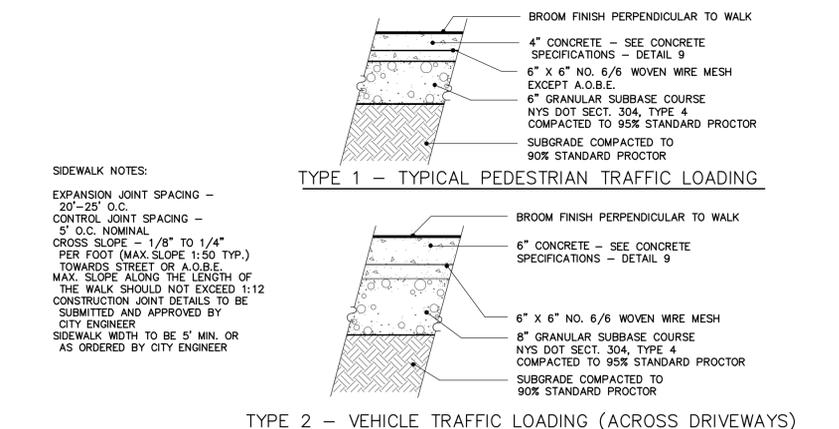


**10 CITY OF SARATOGA SPRINGS PIPE BOLLARD DETAIL**  
SCALE: N.T.S.

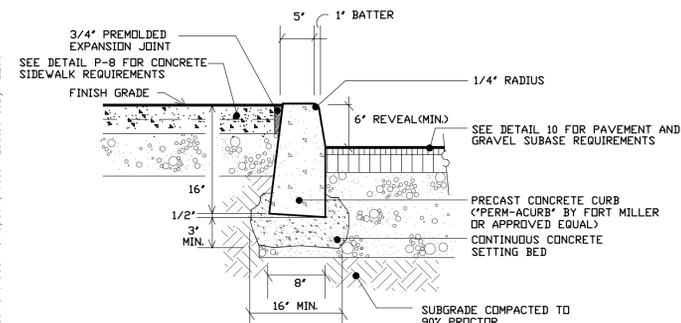
**6 CITY OF SARATOGA SPRINGS TYPE 2 DRIVEWAY CURB RAMP DETAIL**  
SCALE: N.T.S.



**7 CITY OF SARATOGA SPRINGS SIDEWALK DETAILS**  
SCALE: N.T.S.



**8 CITY OF SARATOGA SPRINGS TYPE 2A PRECAST CONCRETE CURB DETAIL**  
SCALE: N.T.S.



- CURB AND PLACEMENT SHALL CONFORM TO N.Y.S. DOT STDS. SEC. 609-3.06
- NOTES:  
1. CONCRETE STRENGTH SHALL BE 5,000 P.S.I. AVG.  
2. ENTRAINED AIR SHALL BE 5% - 9%  
3. WATER/CEMENT RATIO SHALL BE LESS THAN 0.40  
4. AVERAGE FREEZE/THAW LOSS SHALL BE LESS THAN 4%  
5. STEEL/FIBERGLASS FORM FINISH  
6. MANUFACTURED IN ACCORDANCE WITH N.Y.S.D.O.T. SEC 714-04  
7. BUTT UNITS TOGETHER WITHOUT MORTAR

**9 CITY OF SARATOGA SPRINGS CONCRETE SPECIFICATIONS**  
SCALE: N.T.S.

Planning Board File No.  
Approved by the Saratoga Springs Planning Board under authority of a resolution adopted  
Chairperson: \_\_\_\_\_ Date: \_\_\_/\_\_\_/20\_\_

**SALT & CHAR**

ISSUE DATE DWS Consultants D.R.C. Contractor Owner/Rep LANDLORD

OWNER: **RBC CONSTRUCTION**  
8 Padlocks Circle, Saratoga Springs, NY 12866 518-760-7100

DESIGN ARCHITECT: **CMS ARCHITECTURE + DESIGN**  
186 5th Avenue - 2nd Floor, New York, NY 10005 212.242.3277 fax 212.481.8464 design@cmsarchitect.com

SITE / CIVIL ENGINEERING: **CHA**  
III Winners Circle | Albany, NY 12205 | 518.453.3927

STRUCTURAL ENGINEERING: **RYAN BIGGS CLARK DAVIS**  
ENGINEERING & SURVEYING  
257 Uners Road, Canton Park, NY 12065 p. 518.406.5566 cclark@ryanbiggs.com www.ryanbiggs.com

M.E.P CONSULTING ENGINEERS: **GPI**  
Greenman-Pedersen, Inc.  
50 Glenmonte National Blvd, Suite 102, P.O. Box 8777, Scarsdale, PA 19055

KITCHEN DESIGN CONSULTANTS: **YUI DESIGN**  
YuiDesign, Inc.  
704 Sligo Creek Parkway, Takoma Park, MD 20912 301.270.8950

PROJECT: **COMMISSARY**  
41 WASHINGTON ST. SARATOGA SPRINGS, NY

SITE DETAILS

DATE: 05/11/2016  
PROJECT NO: 28352  
DRAWING BY: SHW  
CHK BY: APS

**C-601**







SALT & CHAR

ISSUE	DATE	DOB	Consultant	D.R.C	Contractor	Owner/Rep	LANDLORD
BLDG. DEPT. SET	02/26/2016						



DESIGN ARCHITECT  
**CMS ARCHITECTURE + DESIGN**  
 180 5th Avenue - 2nd Floor, New York, NY 10011  
 212.242.5277 Fax 212.481.8456  
 design@cmsarchitecture.com

SITE / CIVIL ENGINEERING  
**CIA**  
 design/construction solutions  
 111 Winners Circle | Albany, NY 12205 | 518.453.3927

STRUCTURAL ENGINEERING  
**RYAN BIGGS CLARK DAVIS**  
 ENGINEERING & SURVEYING  
 267 Uihers Road p. 518.456.5506  
 Clifton Park, NY 12065 f. 518.456.5514  
 www.ryanbiggs.com

M.E.P CONSULTING ENGINEERS  
**GPI**  
 Greenman-Pedersen, Inc.  
 50 Glenmora National Blvd.  
 Suite 102, P.O. Box 5777  
 Scranton, PA 18505

KITCHEN DESIGN CONSULTANTS  
**YUI DESIGN**  
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 704 Sligo Creek Parkway  
 Takoma Park, MD 20912  
 301.270.8950

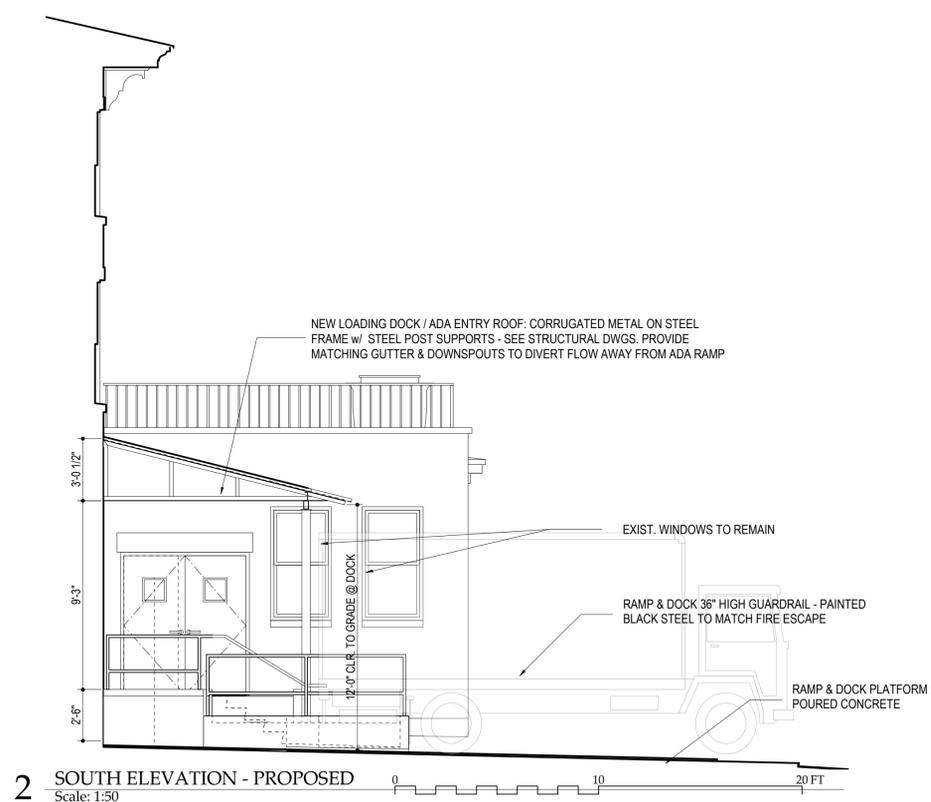
SEAL:

PROJECT:  
**COMMISSARY**  
 41 WASHINGTON ST.  
 SARATOGA SPRINGS, NY

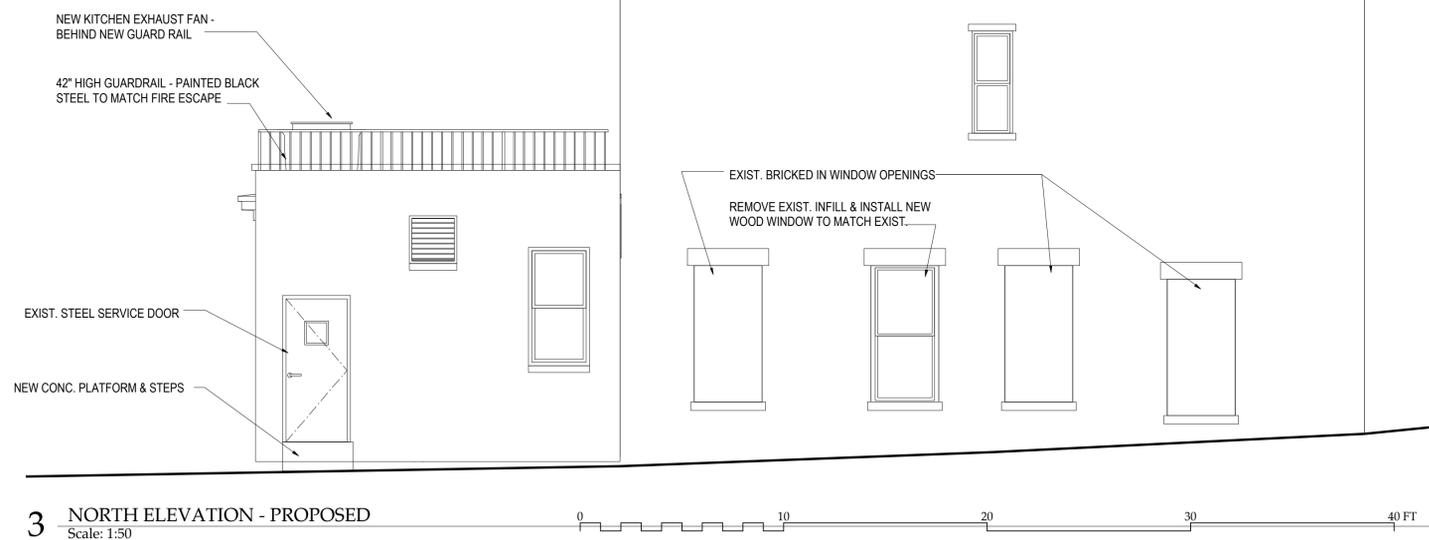
**ELEVATIONS PROPOSED**

DATE: February 25, 2016  
 PROJECT NO: 1516  
 DRAWING BY: DK  
 CHK BY: CMS

**A 301.00**



**2 SOUTH ELEVATION - PROPOSED**  
 Scale: 1:50



**3 NORTH ELEVATION - PROPOSED**  
 Scale: 1:50

FILING SET: 02/26/2016

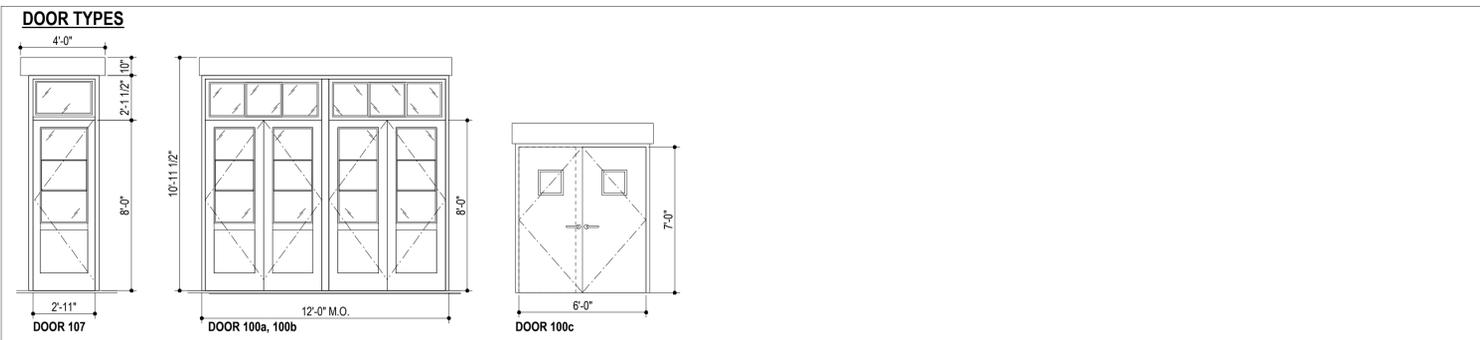


**1 EAST ELEVATION - PROPOSED**  
 Scale: 1:50



SALT & CHAR

ISSUE	DATE	DOB	Consultants	D.R.C	Contractor	Owner/Rep	LANDLORD
BLDG. DEPT. SET	02/26/2016						



DOOR SCHEDULE - COMMISSARY - 41 WASHINGTON STREET, SARATOGA SPRINGS, NY												
Code	Room	Type	Quantity	WxH	Finish	Thick	Frame Type	Frame Finish	Hardware Group	Fire Rating	Comments	
001	Stair	Service Door	1	44" x 84" - VERIFY	HM				Service Entry	45 min.	Vision Panel - max. 100 sq.in., wire glass	
100a	Entry	New Bi-parting Swing Door	1	68" x 96"	Metal-clad Wood & Safety Glass	Painted	1 3/4"	Hollow Metal	Painted	Entry Heavy Duty	NA	Inswing
100b	Entry	New Bi-parting Swing Door	1	68" x 96"	Metal-clad Wood & Safety Glass	Painted	1 3/4"	Hollow Metal	Painted	Entry Heavy Duty	NA	Outswing
100c	Entry - Kitchen	New Bi-parting Swing Door	1	68" x 96"	HM	Painted	1 3/4"	Hollow Metal	Painted	Entry Heavy Duty	NA	Outswing - w/ Vision Panes
101	Office	New Swing Door	1	34" x 84"	HM	Painted	1 3/4"	HM - Welded	Painted	Privacy Set	NA	w/ Large Vision Panel
102	ADA BATHROOM	New Swing Door	1	34" x 84"	HM	Stained	1 3/4"	HM - Welded	Painted	Privacy Set	NA	ADA Compliant
103	Butcher Room	New Swing Door	1	34" x 84"	HM	Stainless Steel	1 3/4"	HM - Welded	Painted	Double-Acting	NA	w/ Large Vision Panel. Verify security req'ts.
104	Cave Du Jour	Swing Kitchen Doors	1	60" x 84"	Stainless Clad	Brushed	1 3/4"	Double acting	Painted	Double-Acting	NA	Vision Panel. Verify Security req'ts [locking?]
105	Kitchen Entry	Service Door	1	36" x 84" - VERIFY	Existin HM	Painted	1 3/4"	Hollow Metal	Painted	Service Entry		Verify condition of Exist. door.
106	Kitchen Entry	Service Door	1	36" x 84" - VERIFY	HM	Painted	1 3/4"	Hollow Metal	Painted	Service Entry		New door in expanded masonry opening
107	Employee / ADA Entry	New Entry Single Door	1	36" x 96"	Metal-clad Wood & Safety Glass	Painted	1 3/4"	Metal	Painted	Entry Heavy Duty	NA	Outswing - provide ADA push paddle for compliant operation.

FILING SET: 02/26/2016



DESIGN ARCHITECT  
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 180 5th Avenue - 2nd Floor, New York, NY 10011  
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KITCHEN DESIGN CONSULTANTS  
**YUI DESIGN**  
 YuiDesign, Inc.  
 704 Sligo Creek Parkway  
 Takoma Park, MD 20912  
 301.270.8950

SEAL:

PROJECT:  
**COMMISSARY**  
 41 WASHINGTON ST.  
 SARATOGA SPRINGS, NY  
 Thursday, February 11, 2016

**WEST ELEVATION DOOR TYPES & SCHED.**

DATE: February 25, 2016  
 PROJECT NO: 1516  
 DRAWING BY: DK  
 CHK BY: CMS

**A 302.00**





## **SARATOGA COUNTY PLANNING BOARD**

**TOM L. LEWIS**  
**CHAIRMAN**

**JASON KEMPER**  
**DIRECTOR**

April 26, 2016

Kate Maynard, Principal Planner  
City of Saratoga Springs  
City Hall 474 Broadway  
Saratoga Springs, NY 12866

**RE: SCPB Referral Review#16-78–Special Use Permit & Site Plan Review-  
Adelphi Hotel Partners/Commissary Kitchen (previous parish center of  
Bethesda Episcopal Church).**

Expansion of existing commercial kitchen of 650 sq. ft. by adding 1,645 sq. ft.  
to create a prep kitchen serving other Adelphi-owned restaurants.  
Washington Street (NYS Route 29), north side, west of Broadway

Received from the City of Saratoga Springs Zoning Board of Appeals on April 13, 2016.

Reviewed by the Saratoga County Planning Board on April 21, 2016.

**Decision:** No Significant Countywide or Intercommunity Impact

**Comment:** The Saratoga County Planning Board recognized no direct impact of a county nature related to the proposed expansion, but was encouraged to learn of the continued plans for a mixed development of existing and historic structures along a western hub emanating from Broadway. There may be advantageous consideration or worthy discussion given to the possibility of connecting the kitchen and restaurants by rear parcel easements along the northern property line of the associated properties as a means of moving away from the need for automotive service on/off Washington Street.

A handwritten signature in purple ink that reads "Michael Valentine".

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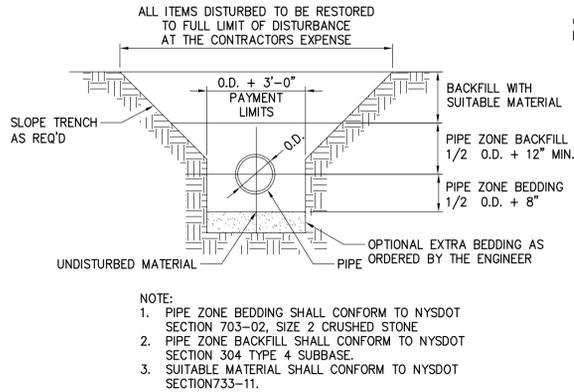
Michael Valentine, Senior Planner  
Authorized Agent for Saratoga County

**DISCLAIMER:** Recommendations made by the Saratoga County Planning Board on referrals and subdivisions are based upon the receipt and review of a “full statement of such proposed action” provided directly to SCPB by the municipal referring agency as stated under General Municipal Law section 239. A determination of action is rendered by the SCPB based upon the completeness and accuracy of information presented by its staff. The SCPB cannot be accountable for a decision rendered through incomplete or inaccurate information received as part of the complete statement.

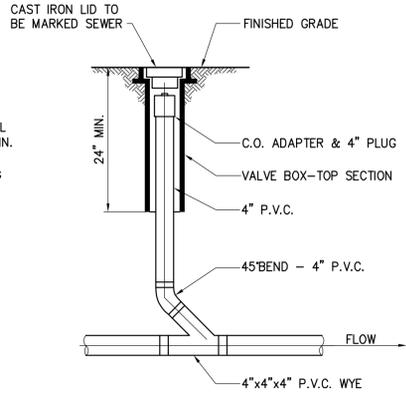




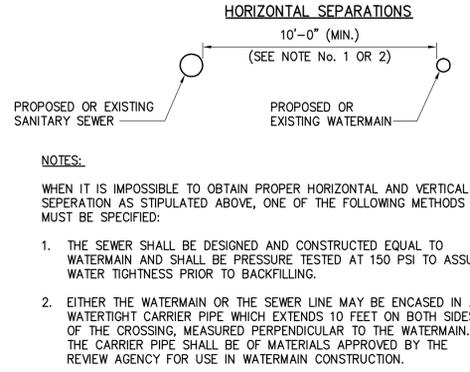




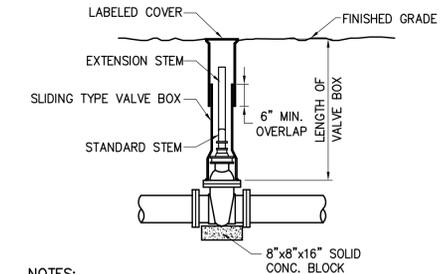
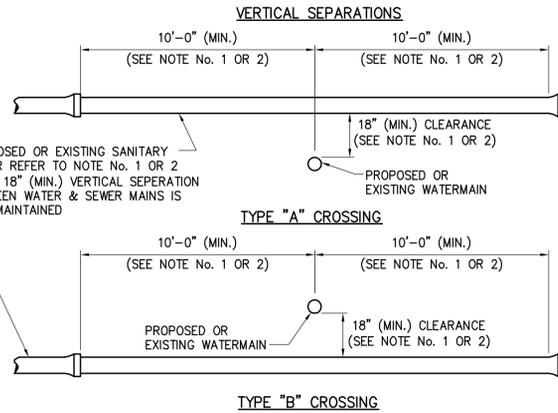
**1 TYPICAL TRENCH DETAIL**  
SCALE: N.T.S.



**2 GRAVITY IN-LINE CLEANOUT**  
SCALE: N.T.S.



**3 SEWERMAIN & WATERMAIN SEPARATION DETAIL**  
SCALE: N.T.S.



- NOTES:
- VALVE BOX COVERS SHALL BE CAST WITH AN ARROW POINTING TO THE DIRECTION OF THE OPENING AND THE WORD "OPEN". BOX AND COVER SHALL BE TAR COATED. INSTALLATION OF EXTENSION STEM REQUIRED IF STANDARD STEM IS MORE THAN FIVE (5) FEET FROM FINISHED GRADE.
  - GATE VALVE MUST MEET AWWA C509 REQUIREMENTS
  - VALVE OPEN IN COUNTERCLOCKWISE DIRECTION REQUIRED.
  - PROVIDE A MINIMUM OF ONE VALVE KEY TO UTILITY OWNER.

**4 GATE VALVE**  
SCALE: N.T.S.

PIPE SIZE (IN.)	VERTICAL BEND DEGREES	NO. OF CUTS OF CONC. BLOCKING			
4"	11 1/4"	8	2.0	3/4"	1.6
	22 1/2"	16	2.5		
6"	11 1/4"	16	2.5	3/4"	1.6
	22 1/2"	32	3.2		
8"	11 1/4"	28	3.0	3/4"	1.6
	22 1/2"	56	3.8		
10"	11 1/4"	42	3.5	3/4"	1.6
	22 1/2"	84	4.4		
12"	11 1/4"	60	3.9	3/4"	1.6
	22 1/2"	120	4.9		
14"	11 1/4"	81	4.3	7/8"	2.2
	22 1/2"	162	5.4		
16"	11 1/4"	104	4.7	7/8"	2.2
	22 1/2"	208	5.9		
18"	11 1/4"	131	5.1	7/8"	2.2
	22 1/2"	262	6.4		
20"	11 1/4"	161	5.4	7/8"	2.2
	22 1/2"	322	6.8		
24"	11 1/4"	229	6.1	1"	2.9
	22 1/2"	458	7.7		

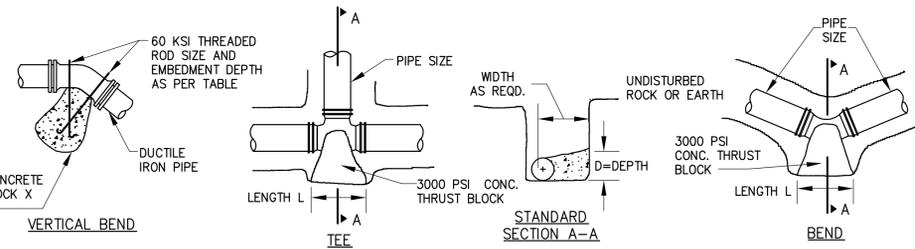
PIPE SIZE (IN.)	VERTICAL BEND DEGREES	NO. OF CUTS OF CONC. BLOCKING			
4"	29	3.1			
	59	3.9			
6"	102	4.7	3/4"	1.6	
	154	5.4			
8"	102	4.7	3/4"	1.6	
	218	6.0			
10"	292	6.6	7/8"	2.2	
	378	7.2			
12"	478	7.8	1 1/8"	3.7	
	583	8.3			
14"	832	9.4	1 3/8"	5.7	

PIPE SIZE (IN.)	TEE (See Note 5)	90°(1/4)BEND	45°(1/8)BEND	22-1/2°(1/16)BEND	11-1/4°(1/32)BEND
3 & 4	1.4	1.0 x 1.5	2.0	1.0 x 2.0	1.1
6	3.2	1.5 x 2.5	4.5	2.0 x 2.5	2.4
8	5.7	2.0 x 3.0	8.0	2.0 x 2.5	4.3
12	12.7	3.5 x 3.5	18.0	4.0 x 4.5	9.7
14	24.6	6.0 x 4.5	24.6	6.0 x 4.5	13.3
16	50.0	6.0 x 8.5	50.0	6.0 x 8.5	27.0
24	72.0	8.0 x 9.0	72.0	8.0 x 9.0	39.0

**THRUST BLOCK NOTES**

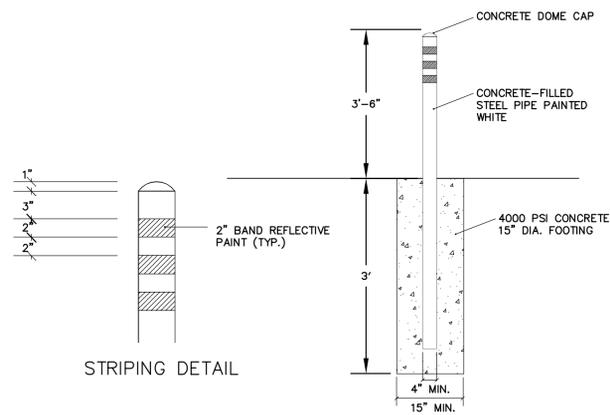
- FOR REQUIRED BEARING AREA DIMENSIONS D & L SEE TABLE. DIMENSIONS OF D & L OTHER THAN THOSE SHOWN IN THE TABLE MAY BE USED PROVIDED THEY YIELD A BEARING AREA EQUAL TO OR LARGER THAN THAT REQUIRED.
- CONCRETE NOT TO OVERLAP ANY JOINT.
- CONCRETE TO BE PLACED SO AS NOT TO INTERFERE WITH REMOVING OR INSTALLING ANY OF THE JOINTING HARDWARE.
- APPROXIMATE VOLUME OF CONCRETE THRUST BLOCK:  
 $V = \frac{LD(W+D)}{81}$   
WHERE:  
V = VOLUME IN CUBIC YARDS  
L = LENGTH OF BLOCK IN FEET  
D = DEPTH OF BLOCK IN FEET  
W = WIDTH OF BLOCK IN FEET  
ID = INSIDE DIAMETER OF PIPE IN FEET

**5 THRUST BLOCK DETAILS**  
SCALE: N.T.S.



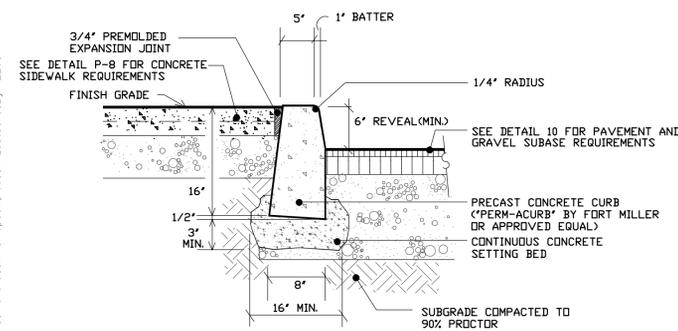
**CITY OF SARATOGA SPRINGS CONCRETE SPECIFICATIONS**

- THE FOLLOWING CONCRETE SPECIFICATIONS SHALL APPLY TO ALL CONCRETE WORK WITHIN THE CITY OF SARATOGA SPRINGS RIGHT OF WAY AND/OR WITHIN THE APPROVAL AUTHORITY OF THE PLANNING BOARD. ALL MATERIALS MUST BE FROM A NYSDOT APPROVED SOURCE. QUANTITIES MAY VARY DUE TO VARIATIONS IN MATERIALS. (PLANT BATCH TICKETS SHALL BE PROVIDED TO THE CITY ENGINEER UPON REQUEST.)
- DURING COLD WEATHER (50 DEGREES AND COLDER) A NON-CHLORIDE ACCELERATOR IS REQUIRED PER A.C.I. SECT. 306R-88. DURING HOT WEATHER (90 DEG AND ABOVE), AN INCREASE IN RETARDER IS REQUIRED TO CONTROL SET TIME PER A.C.I. SECT. 305R-99.
- SIDEWALKS SHALL HAVE A MINIMUM STRENGTH OF 4000 PSI AND SHALL HAVE THE FOLLOWING CONCRETE MIX DESIGNS:  
**COMMERCIAL SIDEWALK - TYPE 2:**  
NON-SILICA FUME DESIGN MIX:  
TYPE I/II CEMENT 452 LB.  
TYPE F FLYASH 112 LB.  
ASTM C-33 SAND 1478 LB.  
NYSDOT #1 STONE 1580 LB.  
WATER 260 LB. (31.2 GAL.)  
TOTAL AIR CONTENT 6.5 +/- 1.0%  
WATER CEMENT RATIO 0.46  
SLUMP 3.00 IN.  
CONCRETE UNIT WEIGHT 140-150 PCF  
WATER REDUCER RETARDER \* SEE BELOW  
AIR ENTRAINING AGENT \* SEE BELOW
- NOTE: A SUPER PLASTICIZER MAY BE USED TO INCREASE SLUMP AND WORKABILITY WITHOUT INCREASING THE WATER-CEMENT RATIO. UP TO 20 SUBSTITUTED WITH FLY ASH. THE INITIAL SLUMP PRIOR TO THE ADDITION OF A SUPERPLASTICIZER IS APPROX. 2" TO 3".
- ALL SUP-FORM CONCRETE CURBING SHALL CONFORM TO THE REQUIREMENTS FOR A CLASS J CONCRETE MIXTURE.
- ANY CLARIFICATIONS, REVISIONS, MODIFICATIONS THERETO SHALL ONLY BE MADE SUBJECT TO APPROVAL OF THE CITY OF SARATOGA SPRINGS PLANNING BOARD.



**7 CITY OF SARATOGA SPRINGS SIDEWALK DETAILS**  
SCALE: N.T.S.

**8 CITY OF SARATOGA SPRINGS TYPE 2A PRECAST CONCRETE CURB DETAIL**  
SCALE: N.T.S.

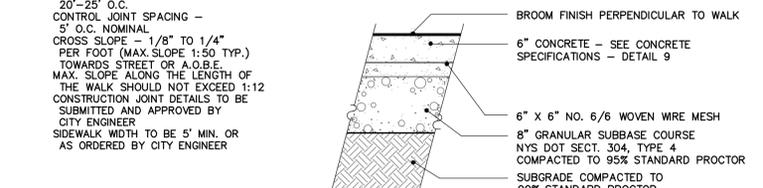
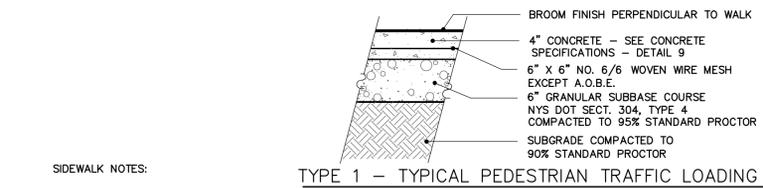
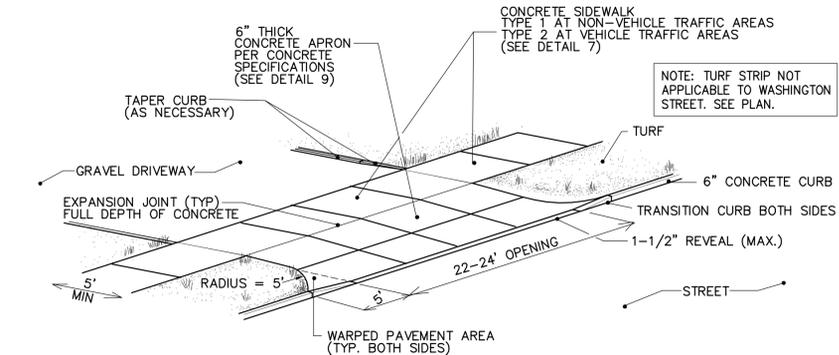


- CURB AND PLACEMENT SHALL CONFORM TO N.Y.S. DOT STDS. SEC. 609-3.06
- NOTES:
- CONCRETE STRENGTH SHALL BE 5,000 P.S.I. AVG.
  - ENTRAINED AIR SHALL BE 5% - 9%
  - WATER/CEMENT RATIO SHALL BE LESS THAN 0.40
  - AVERAGE FREEZE/THAW LOSS SHALL BE LESS THAN 4%
  - STEEL/FIBERGLASS FORM FINISH
  - MANUFACTURED IN ACCORDANCE WITH N.Y.S.D.O.T. SEC 714-04
  - BUTT UNITS TOGETHER WITHOUT MORTAR

**9 CITY OF SARATOGA SPRINGS CONCRETE SPECIFICATIONS**  
SCALE: N.T.S.

**10 CITY OF SARATOGA SPRINGS PIPE BOLLARD DETAIL**  
SCALE: N.T.S.

**6 CITY OF SARATOGA SPRINGS TYPE 2 DRIVEWAY CURB RAMP DETAIL**  
SCALE: N.T.S.



**7 CITY OF SARATOGA SPRINGS SIDEWALK DETAILS**  
SCALE: N.T.S.

Planning Board File No.  
Approved by the Saratoga Springs Planning Board under authority of a resolution adopted  
Chairperson: \_\_\_\_\_ Date: \_\_\_/\_\_\_/20\_\_

**SALT & CHAR**

ISSUE DATE DWS Consultants D.R.C. Contractor Owner/Rep LANDLORD

OWNER  
**RBC CONSTRUCTION**  
8 Hudson Circle, Saratoga Springs, NY 12866 518-760-7100

DESIGN ARCHITECT  
**CMS ARCHITECTURE + DESIGN**  
186 5th Avenue - 2nd Floor, New York, NY 10003 212.242.3277 fax 212.481.8464 design@cmsarchitecture.com

SITE / CIVIL ENGINEERING  
**CHA**  
III Winners Circle | Albany, NY 12205 | 518.453.3927

STRUCTURAL ENGINEERING  
**RYAN BIGGS CLARK DAVIS**  
ENGINEERING & SURVEYING  
257 Uners Road, Canton, NY 12065 p. 518.406.5566 cclark@ryanbiggs.com www.ryanbiggs.com

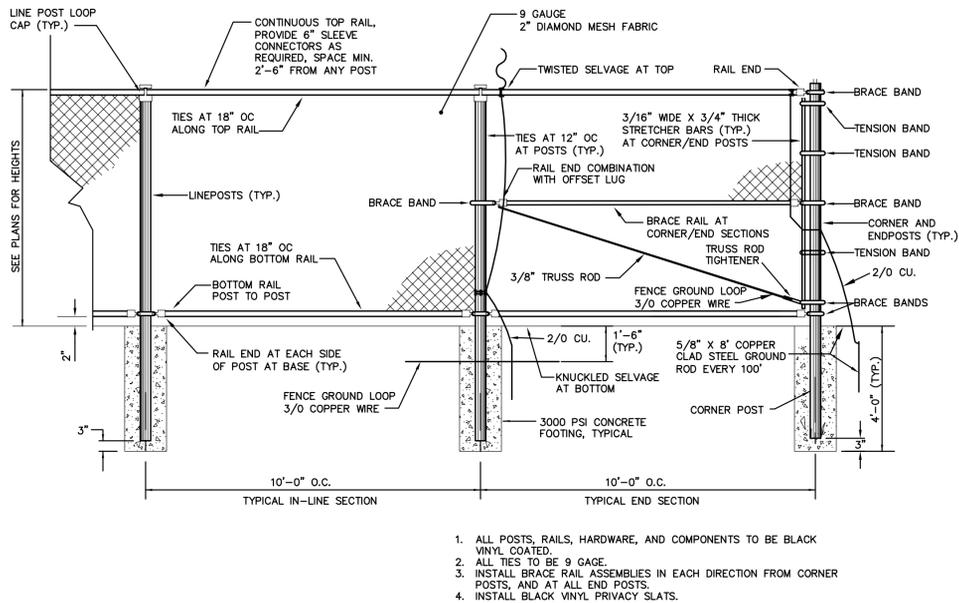
M.E.P CONSULTING ENGINEERS  
**GPI**  
Greenman-Pedersen, Inc.  
50 Greenman Hubbell Blvd, Suite 102, P.O. Box 8777, Scranton, PA 18505

KITCHEN DESIGN CONSULTANTS  
**YUI DESIGN**  
YuiDesign, Inc.  
704 Sligo Creek Parkway, Takoma Park, MD 20912 301.270.8950

PROJECT:  
**COMMISSARY**  
41 WASHINGTON ST. SARATOGA SPRINGS, NY

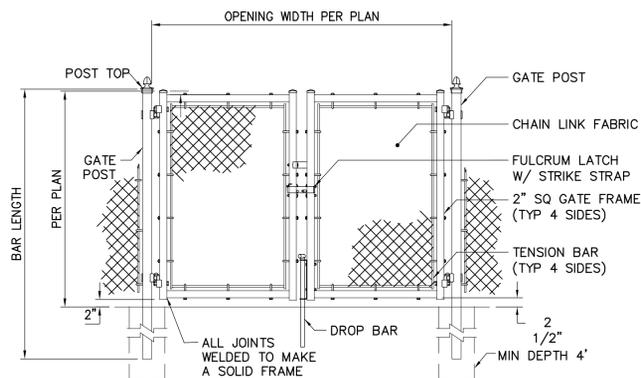
DATE: 05/11/2016  
PROJECT NO: 28352  
DRAWING BY: SHW  
CHK BY: APS

**C-601**



1. ALL POSTS, RAILS, HARDWARE, AND COMPONENTS TO BE BLACK VINYL COATED.
2. ALL TIES TO BE 9 GAUGE.
3. INSTALL BRACE RAIL ASSEMBLIES IN EACH DIRECTION FROM CORNER POSTS, AND AT ALL END POSTS.
4. INSTALL BLACK VINYL PRIVACY SLATS.

**1 CHAIN LINK FENCE DETAIL**  
SCALE: N.T.S.



**2 DOUBLE SWING GATE DETAIL**  
SCALE: N.T.S.

PAVEMENT TYPE	TOP COURSE	BINDER COURSE	GRAVEL COURSE	ESAL LEVEL
PARKING LOT	1-1/2"	2"	8-10"	<0.3 MILLION
STANDARD ROADWAY	1-1/2"	3"	12"	<30 MILLION
HEAVILY TRAVELED/ TRUCK LOADING	2"	* 4"	12"	<30 MILLION

NOTES:  
 1. PAVEMENT SECTIONS SPECIFIED ARE TYPICAL FOR STREET, DRIVEWAY AND PARKING LOT CONSTRUCTION WHERE TRAFFIC VOLUMES AND LOADINGS ARE NOT EXCESSIVE. BASED ON ANTICIPATED VOLUMES AND LOADS, THE CITY ENGINEER MAY REQUIRE STRUCTURAL PAVEMENT SECTION TO BE INCREASED TO CARRY DESIGN LOADING.  
 2. BINDER TO BE PLACED IN 2 - 2" LIFTS W/ TACK COAT BETWEEN.  
 3. THE CITY ENGINEER MAY REQUIRE COMPACTION TESTING AND/OR CORE SAMPLES TO VERIFY PAVEMENT THICKNESSES. ALL TESTING SHALL BE AS ORDERED BY THE CITY ENGINEER AND SHALL BE PAID FOR BY THE CONTRACTOR.  
 4. NOTIFY THE CITY ENGINEER 48 HOURS MINIMUM PRIOR TO COMMENCING PAVING OPERATIONS..

APPROVED: **PLANNING BOARD** DATE: **4/10/2013** CITY OF SARATOGA SPRINGS, NEW YORK STANDARD DETAIL DWG No: **Asphalt Pavement ss-5**

NOTES:  
 1. INSTALLATION OF DECORATIVE LIGHTS SHALL BE COORDINATED WITH THE CITY ELECTRICIAN AND DEPARTMENT OF PUBLIC WORKS. (USE 120V POWER.)  
 2. THE OWNER/DEVELOPER IS RESPONSIBLE FOR ELECTRYFING THE SYSTEM AND PAYING THE ELECTRIC BILLS UNTIL ACCEPTED AND TAKEN OVER BY THE CITY OF SARATOGA SPRINGS.  
 3. ELECTRIC SERVICE: SWEEPS AT CONCRETE BASES AND BETWEEN BASES USE 2" SCHEDULE 40 PVC NON-METALLIC CONDUIT, UNLESS UNDER DRIVEWAYS WHERE SCHEDULE 80 PVC IS REQUIRED. FOR WIRE: THIN COPPER STRANDED NUMBER 6 COLORED RED, WHITE, AND GREEN. LIGHTS ARE WIRED 120 VOLTS. PROVIDE A SEPARATE HANDHOLE, SYNERTECH SYN121212HD02, TO BE OWNED BY THE CITY FOR THE DISCONNECT NEAR THE BASE OF THE ELECTRIC POLE OR BOX AT THE BEGINNING OF SERVICE. PROVIDE AND INSTALL (1) 5/8 INCH COPPER GROUND ROD IN HANDHOLE. WIRE AND CONDUIT FROM HANDHOLE TO POLE OR BOX PER NATIONAL GRID'S STANDARDS. IF CONNECTING ONLY ONE LIGHT PROVIDE WATER TIGHT FUSEHOLDER, FERRAZ SHAWMUT FEB-21-21 1P 600V WITH 5 AMP FUSE WITH INSULATOR BOOTS PART #FZT IN HANDHOLE FOR FUSING THE POWER WIRE. IF CONNECTING MORE THAN ONE LIGHT PUT A 30 AMP FUSE IN WATER TIGHT FUSEHOLDER IN HANDHOLE AND PROVIDE SEPARATE FUSE HOLDERS, BUSMAN HEB-AA FUSEHOLDER WITH 5 AMP FUSE, IN BASE OF EACH LAMP. RUN #2 THIN COPPER (RED, WHITE, AND GREEN) FROM BASE TO TOP OF LIGHT USE POLARIS CONNECTORS FOR CONNECTIONS IN HANDHOLE AND IN BASE OF LIGHTS. THE LIGHT IS TO BE MOUNTED DIRECTLY ONTO CONCRETE BASE USING FENDER WASHERS, 2 INCH OD 1/2 INCH ID AND 1/8 INCH THICKNESS, AND LOCK WASHERS.

APPROVED BY PLANNING BOARD: **CITY OF SARATOGA SPRINGS, NEW YORK** STANDARD DETAIL DWG No: **Historic Street Light - LED LT-3** DATE: **4/28/16**

NOTES:  
 \* AMENDED TOPSOIL MIXTURE SHALL BE IN THE FOLLOWING RATIOS BY VOLUME:  
 20 PARTS TOPSOIL  
 4 PARTS PEAT MOSS  
 2 PARTS PEAT HUMUS  
 1 PART FERTILIZER (10-6-4)  
 MAJOR TREES (STREET AND SHADE) SHALL BE 3" MIN. D.B.H. (DIAMETER AT BREAST HEIGHT)  
 MINOR TREES (SMALL ORNAMENTALS) SHALL BE 2" MIN. D.B.H.  
 SEE SUBDIVISION CONSTRUCTION REGULATIONS FOR RECOMMENDED STREET TREE SPECIES.  
 ALL PLANT LIST SPECIFICATIONS SHALL INCLUDE THE FOLLOWING INFORMATION, TO BE APPROVED BY THE CITY OF SARATOGA SPRINGS:  
 BOTANICAL NAME HEIGHT OR TRUNK DIA.  
 COMMON NAME SPACING  
 TOTAL QUANTITY  
 WRAP: WATERPROOF TREE WRAP - APPLY IN 4" WIDE STRIPS  
 MULCH - 3" MIN.  
 SAUCER  
 FINISHED GRADE  
 UNDISTURBED SUBGRADE  
 HOSE  
 WIRE No. 10 GAUGE  
 STAKES 2"-2 1/2" DIA. OR SQ. 8" LONG USE 3 STAKES FOR OVER 2" CAL.  
 2 STAKES - 2" CAL. & UNDER  
 12" PIT = BALL DIA. + 24"

APPROVED: **PLANNING BOARD** DATE: **1/13/2010** CITY OF SARATOGA SPRINGS, NEW YORK STANDARD DETAIL DWG No: **Tree Planting L-1**

ALL PLANT LIST SPECIFICATIONS SHALL INCLUDE THE FOLLOWING INFORMATION, TO BE APPROVED BY THE CITY OF SARATOGA SPRINGS:  
 BOTANICAL NAME DEIDUOUS  
 COMMON NAME EVERGREEN  
 TOTAL QUANTITY  
 HEIGHT  
 SPACING  
 SPREAD  
 ROOT TYPE  
 BARK MULCH 3" MIN.  
 AMENDED TOPSOIL MIXTURE IN THE FOLLOWING RATIOS, BY VOLUME:  
 20 PARTS TOPSOIL  
 4 PARTS PEAT MOSS  
 2 PARTS PEAT HUMUS  
 1 PART FERTILIZER (10-6-4)  
 UNDISTURBED SUBGRADE

APPROVED: **PLANNING BOARD** DATE: **1/13/2010** CITY OF SARATOGA SPRINGS, NEW YORK STANDARD DETAIL DWG No: **Shrub Planting L-2**

PLANTING SCHEDULE					
KEY	QTY.	BOTANICAL NAME COMMON NAME	SIZE	ROOT	REMARKS
<b>STREET TREES</b>					
Up	2	ULMUS "Patriot" Patriot Elm	3"-3 1/2" Caliper	B&B	AS SHOWN
<b>SHRUBS</b>					
Rd	5	ROSA 'Double Knockout' Double Knock Out Rose	18"-24" Ht/Spd	#3 CONT.	AS SHOWN
Ju	9	JUNIPERUS scopulorum 'Skyrocket' Skyrocket Juniper	5'-6' Ht.	B&B	Multi-stem, uniform full plant, min 3 leaders

Planning Board File No. \_\_\_\_\_  
 Approved by the Saratoga Springs Planning Board under authority of a resolution adopted \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/20\_\_\_\_

**SALT & CHAR**

ISSUE DATE DUB Consultants D.R.C. Contractor Owner/Rep LANDLORD

OWNER: **RBC CONSTRUCTION**  
 8 Poducks Circle, Saratoga Springs, NY 12866 518-766-7100

DESIGN ARCHITECT: **CMS ARCHITECTURE + DESIGN**  
 186 5th Avenue - 2nd Floor, New York, NY 10003 212-242-3277 fax 212-481-8466 design@cmsarchitect.com

SITE / CIVIL ENGINEERING: **CHA**  
 III Winners Circle | Albany, NY 12205 | 518.453.3927

STRUCTURAL ENGINEERING: **RYAN BIGGS CLARK DAVIS ENGINEERING & SURVEYING**  
 257 Unvers Road, Canton, NY 12045 p: 518.406.5566 f: 518.406.5514 www.ryanbiggs.com

M.E.P CONSULTING ENGINEERS: **GPI Greenman-Pedersen, Inc.**  
 50 Glenmonte National Blvd, Suite 100, P.O. Box 3177, Saratoga, NY 12865

KITCHEN DESIGN CONSULTANTS: **YUI DESIGN**  
 YuiDesign, Inc. 704 Sligo Creek Parkway Takoma Park, MD 20912 301.270.8950

SEAL: **ANTHONY P. STELLARD JR.** LICENSED PROFESSIONAL ENGINEER

PROJECT: **COMMISSARY**  
 41 WASHINGTON ST. SARATOGA SPRINGS, NY

SITE DETAILS

DATE: 05/11/2016  
 PROJECT NO: 28352  
 DRAWING BY: SHW  
 CHK BY: APS

**C-602**



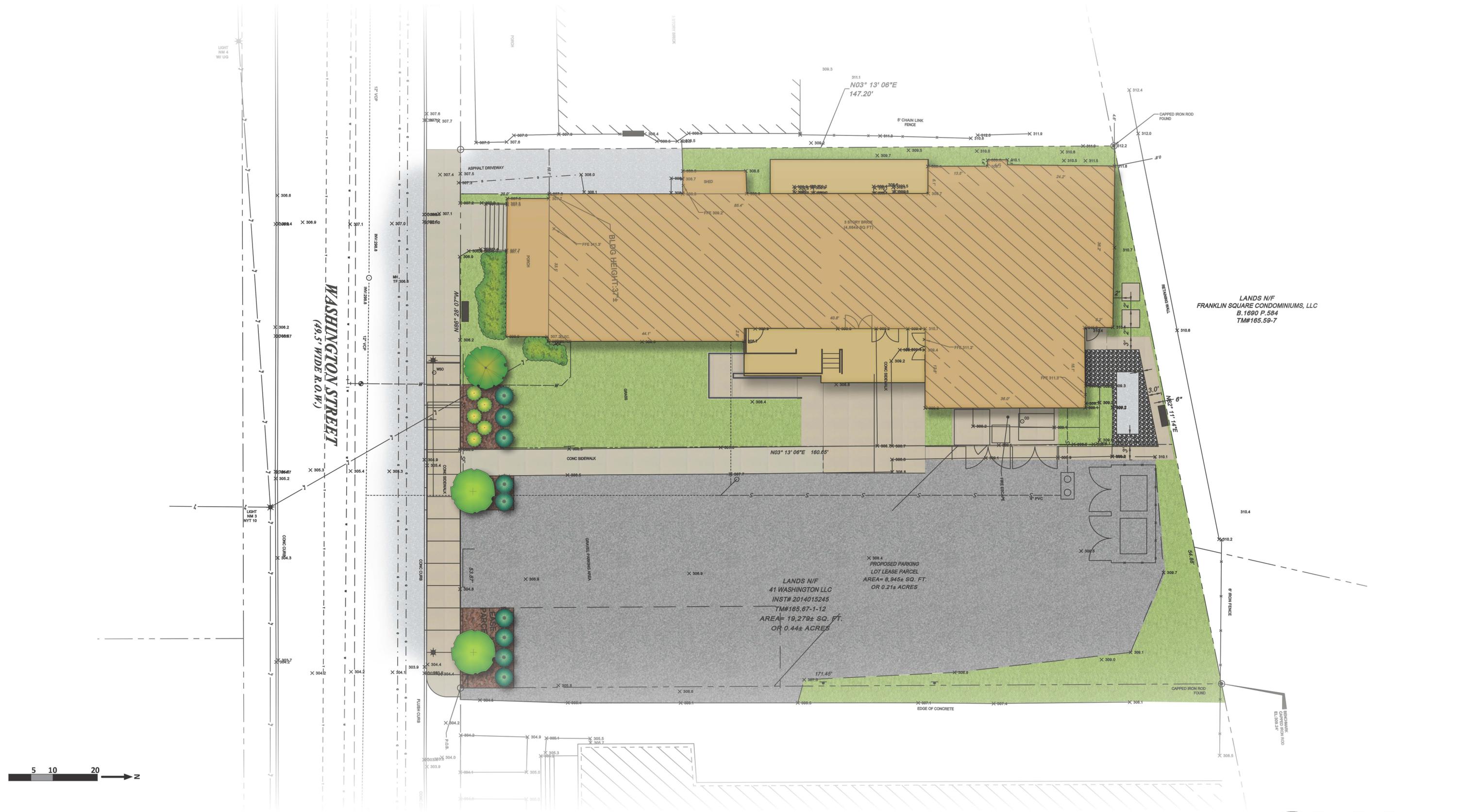






PARKING FOR MEDICAL PERSONNEL AND STAFF ONLY





LANDS N/F  
FRANKLIN SQUARE CONDOMINIUMS, LLC  
B. 1690 P. 584  
TM#165.59-7

LANDS N/F  
41 WASHINGTON LLC  
INST# 2014015245  
TM#165.67-1-12  
AREA= 19,279± SQ. FT.  
OR 0.44± ACRES

PROPOSED PARKING  
LOT LEASE PARCEL  
AREA= 8,945± SQ. FT.  
OR 0.21± ACRES

WASHINGTON STREET  
(49.5' WIDE R.O.W.)



**COMMISSARY**  
41 WASHINGTON STREET | SARATOGA SPRINGS, NY JUNE 1, 2016

