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| 6 | CITY OF SARATOGA SPRINGS PRE-AGENDA MEETING |
| 7 | January 19, 2021 |
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| 9 | MEETING HELD VIA ZOOM |
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| 11 | PRESENT: |
| 12 | Meg Kelly, Mayor |
| 13 | Michele Madigan, Commissioner |
| 14 | John P. Franck, Commissioner |
| 15 | Anthony Scirocco, Commissioner |
| 16 | Robin Dalton, Commissioner |
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| 1 | MAYOR KELLY: Okay, good morning. |
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| 2 | Welcome to pre-agenda for city council |
| 3 | meeting, Tuesday, January 19. We will be |
| 4 | having a meeting this evening due to the |
| 5 | holiday yesterday. |
| 6 | We have no public hearing. Then we |
| 7 | move into the presentations. There is no |
| 8 | presentation. We'll have one executive |
| 9 | session this evening, I mean, right after |
| 10 | this meeting, and that is collective |
| 11 | bargaining Saratoga Springs PBA. |
| 12 | On to the consent agenda. Are there |
| 13 | any edits as described? |
| 14 | On to the Mayor's Department. My |
| 15 | first item is a proclamation to celebrate |
| 16 | Soroptimist International, 100 years of |
| 17 | Service for Women and Girls. |
| 18 | My second item is an announcement. |
| 19 | The State of the City Address will be on |
| 20 | 1/26/21 via live stream. |
| 21 | My third announcement is Community |
| 22 | Development Block Grant 2021 program year |
| 23 | sub grantee application period is now |
| 24 | open. |



My fourth item is another

| 1 | announcement, UDO project update. |
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| 2 | My fifth item is discussion and |
| 3 | vote, authorization for the mayor to sign |
| 4 | 2021 Intermunicipal Agreement for Shelter |
| 5 | Services. |
| 6 | My and I would like to add an |
| 7 | item to an appointment to the City |
| 8 | Center Authority Board. And that will |
| 9 | conclude my agenda. |
| 10 | On to Accounts. |
| 11 | COMMISSIONER FRANCK: Thank you, |
| 12 | Mayor. The first item is discussion and |
| 13 | vote, authorization for mayor to sign |
| 14 | contract with Adirondack Cabling, Inc. |
| 15 | This is an annual licensing and |
| 16 | maintenance agreement for the city's |
| 17 | security system. |
| 18 | The second item is discussion and |
| 19 | vote, city council approval to pay |
| 20 | invoice to JJ Keller for online classes |
| 21 | for OSHA and Department of Labor. And |
| 22 | that will be for 5,995 dollars. |
| 23 | The third item is an appointment to |
| 24 | the Climate Smart Committee. I'll be |
| 25 | reappointing Dan Barusch to the Climate |

| 1 | Committee for a three-year term. |
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| 2 | The fourth item is award of bid for |
| 3 | an extension of bid for horticulture |
| 4 | supplies to Dehn's Flowers. And that's |
| 5 | from Public Works. |
| 6 | And the fifth one is item is also |
| 7 | from this one's from Public Safety and |
| 8 | it's extension of bid for the New York |
| 9 | State Department of Health Certified |
| 10 | Instructor Coordinator to Art Breault. |
| 11 | And the last item is an award of |
| 12 | bid, proposed Fire Station Number 3 |
| 13 | design services to CHA Consulting. And |
| 14 | that is also from Public Safety. And |
| 15 | that's what I have for tomorrow for |
| 16 | tonight, I'm sorry. |
| 17 | MAYOR KELLY: Great. Thank you, |
| 18 | Commissioner. |
| 19 | On to Finance. |
| 20 | COMMISSIONER MADIGAN: I'm off mute. |
| 21 | So my first announcement and I think |
| 22 | we're going to be moving this up in the |
| 23 | agenda tomorrow night, that the mayor |
| 24 | will move this up is an announcement |
| 25 | for the resolution in memory of Matthew |

| 1 | W. McCabe. We will have a moment of |
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| 2 | silence for Matt McCabe. He's a former |
| 3 | Commissioner of Finance, community force, |
| 4 | and friend to many, if not all, of us. |
| 5 | The second item is an update on city |
| 6 | finances. I had said this would be |
| 7 | recurring. There's really not much new |
| 8 | to report. I will have an update on what |
| 9 | the Biden administration is proposing in |
| 10 | terms of fiscal aid to state and |
| 11 | localities. However, that doesn't |
| 12 | translate into what we might know that we |
| 13 | might be getting for the city of Saratoga |
| 14 | Springs. Let the public know that we're |
| 15 | still looking at selling property, |
| 16 | looking at getting grant reimbursements, |
| 17 | and I think that will about cover it. So |
| 18 | not a whole lot to say on that tomorrow |
| 19 | night. |
| 20 | The remaining items are budget |
| 21 | transfers and amendments. The water and |
| 22 | sewer budgets are being revised to |
| 23 | reflect wage amounts based on 2020 |
| 24 | employee contracts as is the case in the |
| 25 | general operating budget. |



| 1 | So that's items 3, 4, and 5, and |
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| 2 | that will complete my agenda. Thank you. |
| 3 | MAYOR KELLY: Great. Thank you, |
| 4 | Commissioner. |
| 5 | On to Public Works. |
| 6 | I can't hear you, Commissioner. |
| 7 | COMMISSIONER SCIROCCO: Can you hear |
| 8 | me now? |
| 9 | MAYOR KELLY: Yes, thank you. |
| 10 | COMMISSIONER SCIROCCO: Okay. The |
| 11 | first item on my agenda is discussion and |
| 12 | vote. This is approval to reimburse |
| 13 | employee number 358 for Commercial |
| 14 | Pesticide Applicator |
| 15 | renewal/recertification in the amount of |
| 16 | 450 dollars. |
| 17 | The second item on my agenda is |
| 18 | discussion and vote, approval to |
| 19 | reimburse employee number 1792 for the |
| 20 | purchase of Caterpillar CAT turbocharger |
| 21 | wastegate actuator for the tub grinder in |
| 22 | the amount of \$34.90. |
| 23 | Third item on my agenda is |
| 24 | discussion and vote, approval to pay |
| 25 | December, 2020 monthly invoice in the |



| 1 | amount of 3,963 dollars to CNA |
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| 2 | Environmental for the water treatment |
| 3 | plant. And I'll have more information on |
| 4 | that tonight. |
| 5 | Fourth item is discussion and vote, |
| 6 | accept the donation in memory of |
| 7 | Constance Lloyd for the city's flower |
| 8 | beautification program in the total |
| 9 | amount of 150 dollars. |
| 10 | The fifth item is discussion and |
| 11 | vote, authorization for the mayor to sign |
| 12 | a contract with Dehn's Flowers for |
| 13 | horticulture supplies, and this is for |
| 14 | the summer beautification program. |
| 15 | Sixth item is discussion and vote, |
| 16 | authorization for the mayor to sign |
| 17 | agreement with New York State Unified |
| 18 | Court System, and that's for cleaning |
| 19 | services. |
| 20 | Seventh item is announcement to |
| 21 | accept the street for snow plowing only. |
| 22 | And this is the extension of Julian's |
| 23 | Way. |
| 24 | The eighth item on my agenda is |
| 25 | discussion and vote. This is approval to |

| 1 | accept Urban and Community Forestry |
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| 2 | Project Tree Inventory and Community |
| 3 | Forest Management Plan grant. And this |
| 4 | is a grant for 50,000 dollars that the |
| 5 | DEC awarded the Department of Public |
| 6 | Works for tree inventory and forest |
| 7 | management. And I'll have more |
| 8 | information on that tonight. |
| 9 | Number 9 is discussion and vote, |
| 10 | authorization for the mayor to sign a |
| 11 | contract with Morton Salt, Incorporated |
| 12 | for rock salt. |
| 13 | Number 10 is discussion and vote, |
| 14 | approval to pay invoices number |
| 15 | 5402221752, number 5402223642, number |
| 16 | 5402225536, number 5402226556, and number |
| 17 | 5402227864 in the total amount of 24,000 |
| 18 | to Morton Salt for rock salt. |
| 19 | Number 11, discussion and vote, |
| 20 | approval to pay invoices number 564345, |
| 21 | number 564732, number 564735, and number |
| 22 | 564737 in the amount of 260 dollars to |
| 23 | Absolute Pest Control for integrated pest |
| 24 | management services. |
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And number 12 is a resolution for

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| 1 | former mayor in memory of James A. |
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| 2 | Murphy, Jr. |
| 3 | And that concludes my agenda. |
| 4 | MAYOR KELLY: Thank you, |
| 5 | Commissioner. |
| 6 | COMMISSIONER MADIGAN: On your |
| 7 | number 8 I have a question on your |
| 8 | number 8. Do you know if there's a |
| 9 | matching requirement for that grant? |
| 10 | COMMISSIONER SCIROCCO: None. There |
| 11 | is none. |
| 12 | MAYOR KELLY: No. |
| 13 | COMMISSIONER MADIGAN: Okay, thank |
| 14 | you. |
| 15 | COMMISSIONER SCIROCCO: It's 50,000 |
| 16 | and none. Nope. |
| 17 | MAYOR KELLY: Yup. Very good. |
| 18 | On to Public Safety, please. |
| 19 | COMMISSIONER DALTON: Thank you, |
| 20 | Mayor. The first item on my agenda is a |
| 21 | COVID-19 update. The second item on my |
| 22 | agenda is discussion and vote, |
| 23 | authorization for the mayor to sign |
| 24 | contract with Art Breault. Art is a |
| 25 | (indiscernible) certified instructor |



| 1 | coordinator who provides medical and |
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| 2 | emergency management education for the |
| 3 | Fire Department. And that concludes my |
| 4 | agenda. |
| 5 | MAYOR KELLY: Great, thank you. |
| 6 | Supervisor Veitch has two items, |
| 7 | 2021 Board of Supervisors committee |
| 8 | assignments and the Presidential |
| 9 | Inaugural Committee COVID-19 Memorial. |
| 10 | Supervisor Gaston has two items, |
| 11 | COVID-19 update and the 2021 Board of |
| 12 | Supervisors assignments. |
| 13 | And if there's no other business, I |
| 14 | would like to make a motion to go into |
| 15 | executive session to discussion |
| 16 | collective bargaining, Saratoga Springs |
| 17 | PBA. This is a motion. Is there a |
| 18 | second? |
| 19 | COMMISSIONER DALTON: Second. |
| 20 | MAYOR KELLY: Any discussion? |
| 21 | All those in favor say aye. |
| 22 | IN UNISON: Aye. |
| 23 | MAYOR KELLY: Any opposed? |
| 24 | The matter passes. |
| 25 | We'll go into executive session. |



| 1 | Council, please wait until we get into |
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| 2 | the other room. |
| 3 | (Recess) |
| 4 | Great. We are back from executive |
| 5 | session. We've discussed the outstanding |
| 6 | matter and we have taken no action at |
| 7 | this time. |
| 8 | Is there any other business from the |
| 9 | council? Okay. Then we are adjourned. |
| 10 | Thank you and I'll see you all tonight at |
| 11 | 7 p.m. Thank you. |
| 12 | COMMISSIONER MADIGAN: Yeah, thank |
| 13 | you. |
| 14 | (Meeting adjourned) |
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| 1 | CERTIFICATION |
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| 2 | |
| 3 | I, Paul T. Abramson, certify that the |
| 4 | foregoing transcript is a true and |
| 5 | accurate record of the proceedings. |
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| 8 | 0 197 11/2) |
| 9 | Tand J. Warmson |
| 10 | Paul T. Abramson |
| 11 | |
| 12 | eScribers |
| 13 | 352 Seventh Avenue, Suite #604 |
| 14 | New York, NY 10001 |
| 15 | |
| 16 | Date: January 22, 2021 |
| 17 | |
| 18 | Approved: 2-2-2021 |
| 19 | Vote: 5 - 0 |
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